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## 1963 Handbook of Missions

Brethren in Christ Church

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O  
THE JOYFUL SALVATION!  
TILL EARTH'S SOUND PROCLAIM,  
REMOTEST NATION

HAS  
LEARNED  
MESSIAH'S  
NAME.

—Heber

1963

*Brethren in Christ Church*

**MISSIONS**

# *HANDBOOK* *of Missions*

Forty-Sixth Annual Edition



Brethren in Christ Church

1963

Printed in U.S.A.

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## FOREWORD

The year 1962, in many respects, will stand out as a year that made banner headlines. In a very important sense the world shrank in size by astronauts orbiting it in ninety minutes; jet planes traveling more than four thousand miles an hour, and our communications satellite, Telstar, circling and re-circling the globe once each one hundred fifty-eight minutes.

Though the world longed for peace and in a peculiar way talked peace, history revealed that infiltration, subversion, political pressure and double crossing drove nations farther apart. Even friendly nations found it difficult to keep their international relations salutary.

Fifty million people learned to read and immediately joined the ranks of the multitudes wooed by communist propaganda, and the world walked once more to the brink of a nuclear immolation, with the Cuban issue posing a major problem with no solution in sight.

In spite of the grimness of a growing paganism and the stifling drift of a growing secularism, huge crowds gathered in the major cities of the world to hear the preaching of the "simple gospel." For Evangelical Missions, the year sounded forth an encouraging note of fresh inspiration and advance. One of the heartening signs was a growing burden among evangelical leaders which brought together these evangelical groups by the hundreds in a common cause of World Missions as they discussed and sought ways and means of pushing forward the evangelistic task of the Church. Even in our own Brotherhood, we, as a denomination, took a forward step of faith as congregation after congregation stepped out upon the Faith Promise Plan of missionary giving.

Not only has this mission enthusiasm caught fire with church leaders, but great segments of Christian youth have been challenged to the cause of missions. In the summer of 1962, three hundred student-age young people founded an organization known as "Operation Mobilization" for the express purpose of the distribution of Christian literature.

Our own young people have caught this vision as they went forth in the Bible Clubs, Youth Rallies, Christ's Crusaders meetings and in our church-related V. S. programs.

May the following pages of this publication challenge the leaders, the youth, and the laity of our church to the unfinished task that lies before us.

—Isaac S. Kanode

## Part I

# World Missions

## "Ye Shall Be Witnesses Unto Me"

*Henry N. Hostetter, Executive Secretary*

Three facts surround these words: *First*, a prohibitive statement precedes them: "It is not for you to know the times and the seasons which the Father hath put in His own power." It appears it would have been comparatively easy for Jesus to absorb the disciples in prophetic studies, but that would have been to side-step the main issue. *Second*, there is a positive injunction: "Ye shall receive power after that the Holy Ghost is come upon you." This power would not be an end in itself but would prepare them for the task He was committing to them. *Third*, the words were spoken by the Son of God concerning Himself, after that He had by His death and resurrection become the Saviour of mankind.

The words, "Ye shall be witnesses unto Me," embody the kernel of truth and task for all Christians for all time; and they place upon the Church a Commission as enduring as time itself. To this task the World Missions Board and its staff of more than a hundred workers is dedicated.

IN AFRICA, being witnesses unto our Lord amid surging nationalism has brought new experiences to the missionary and the national. During this year the Church in Africa took its first step toward representation in the General Conference of the Church in America, to convene in June, 1963. Certain other expressions of nationalism have not been so favorable.

Nevertheless, the witness unto Christ has moved forward and produced thrilling changes in lives. A ten percent increase in church membership is clear indication of the tremendous opportunity lying at the door of the Church.

IN INDIA, being witnesses unto our Lord expresses itself in the ministry of schools, hospitals, literacy work, evangelism, literature, and Christian living. The Christian, representing a small minority of the population, finds himself frequently witnessing unto Christ in a fellowship-friendship relationship such as Jesus Himself used when He sat with the Pharisees, publicans, and even rulers of the synagogue. And God has used this witness to transform lives. Seed has been sown that will bring forth fruit in years to come.

IN JAPAN, being witnesses unto our Lord in a person-to-person relationship involves one with fellow-Christians who want to know more about the Way; with inquirers seeking for something meaningful and significant and wondering whether Christianity, perchance, has it; with those who would use the missionary in their ambitious pursuit of an education. In fact most of the witnessing is done in this personal manner or in small groups. And the witness has been honoured: here and there, one believes, renounces sin, and identifies himself with the people of God.

IN CUBA, being witnesses unto our Lord, in the midst of openly avowed atheism and ruthless communism, demonstrates the vitality of the life hid in God. We thank God for our witnessing brethren and sisters there. Fruit there has been, and fruit there will be!

Among the Cuban refugees bereft of so much we hold dear, witnesses unto our Lord showed that there is help in Christ for such an hour. Bibles were readily accepted by many who in earlier days were completely satisfied with a formal, inherited religion. Ministering to these desperately needy, disappointed, and frustrated people was difficult and often depressing. But to see the Light break through to a troubled heart was worth all its cost.

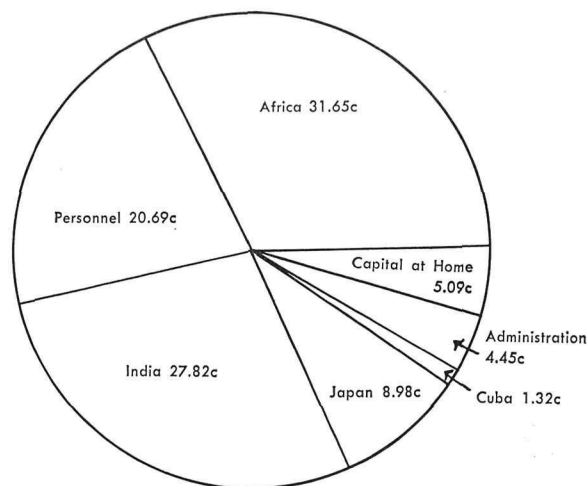
#### *Witnesses unto Me TODAY*

In many areas of the world today witnessing is as difficult as in the days of the Early Church, when witnessing incurred the wrath of government and the reproach of society. Most of us who read this have lived all our lives in the shelter of a society indelibly influenced by the virtues and graces that stem from the Christian witness. *We may be nearing the end of this easy era.*

Are we prepared to be witnesses unto Him in the face of opposition? Witnessing through missions may in the near future be much more costly in dollars and cents than it has been in the past. Would this condition deter us? Can our witness be thus neutralized?

These last words of Jesus to His disciples refer to a task that is far from finished. Millions in our mission areas are still unevangelized. Jesus here spoke of neither money nor personnel; for our money should be His money and our persons His personnel. But He did say witnessing is more important than prophecy, and that the prerequisite to witnessing is the receiving of the Holy Spirit. Have we received Him?

HOW YOUR DOLLAR TO WORLD MISSIONS WAS USED



## Treasurer's Financial Report

### BOARD FOR WORLD MISSIONS BRETHREN IN CHRIST CHURCH

U.S.A. and Canada Combined Financial Report  
Year Ended, December 31, 1962

#### Section I. OPERATING FUND STATEMENT

Canadian Balance on Hand, January 1, 1962.....	*\$ 1,275.78
U.S.A. Balance on Hand, January 1, 1962.....	(953.76)
Canadian Receipts .....	\$ 16,811.05
U.S.A. Receipts .....	130,255.67
Receipts for Non-Budgeted Specials .....	22,752.44
Transferred to Operating Budget .....	3,361.02
Total Receipts .....	\$173,180.18
Total Receipts and Balances .....	\$173,502.20

#### Disbursements

<b>Administrative Accounts:</b>	
Salaries .....	\$ 2,854.78
Travel .....	1,755.31
Transportation Capital Investment .....	2,455.00
Office Expense .....	1,263.56
Rent .....	200.00
Miscellaneous .....	217.13
Mission Agencies .....	412.50
<b>Personnel Accounts:</b>	
Fares to/from Field .....	17,285.12
Furlough Allowances .....	6,250.00
Furlough Travel .....	601.01
Informational Services .....	537.59
Social Security-Retirement .....	4,039.58
Medical .....	784.43
Children's Education .....	2,467.50
Miscellaneous .....	19.16
<b>Field Accounts:</b>	
Africa, General .....	37,170.20
Africa, Specials .....	6,337.81
India, General .....	34,516.66
India, Specials .....	6,332.60
Japan, General .....	13,058.98
Japan, Special .....	2,107.14
Cuba, General .....	2,131.94
Cuba, Special .....	25.00
<b>Non-Budgeted Specials:</b>	
WMPC to Madhipura Hospital .....	\$2,330.36
Phumula Chapel—Africa .....	550.00
Inter-Mission Communication—Africa .....	779.69
Junior Prayer Band Tiling Project .....	
—Africa .....	645.61
Commission on Youth—Bookstore— .....	
—Bulawayo, Africa .....	1,877.03
B in C Nurses' Association .....	
Madhipura, India .....	1,557.17
Office Renovations .....	6,139.74
Sacrificial Banks .....	1,926.69
To Africa .....	2,001.66
Mudenda, Transportation .....	1,062.00
India .....	2,266.43

Bequest Refund .....	500.00	
Medical .....	578.89	
Cuba .....	67.44	
Miscellaneous .....	469.73	22,752.44
<b>Transfers to Operating Budget:</b>		
Mtshabezi Hospital Account.....	\$3,041.66	
Other Transfers .....	319.36	3,361.02
Total Disbursements .....		\$168,936.46
Balance on Hand, December 31, 1962 .....		\$ 4,565.74
<b>Analysis of Balance</b>		
U.S.A. General Fund .....	\$ 2,750.74	
Canada General Fund .....	1,815.00	\$ 4,565.74

\* The opening balance for 1962 is less than the closing balance for 1961. This is due to the erroneous inclusion of \$1,004.18 restricted funds in General Fund balance.

## Section II. RESTRICTED FUNDS

<b>Balance and Receipts</b>		
U.S.A. Balance on Hand, January 1, 1962.....	\$ 10,109.64	
Canadian Scripture—Literature Fund .....	1,004.18	
U.S.A. Receipts .....	\$ 36,477.77	
Canada Receipts .....	2,737.25	
Total Receipts .....		\$ 39,215.02
Total Receipts and Balances .....		\$ 50,328.84
<b>Disbursements</b>		
Peace, Relief and Service to India.....	\$ 3,000.00	
Personals .....	5,803.73	
Albums .....	604.76	
I-W and V.S. Fares .....	3,212.14	
I-W Allowances .....	1,160.00	
Annuity Interest .....	1,078.00	
Travel .....	11,635.98	
Accounts Receivable .....	2,400.00	
School Loan .....	800.25	
Total Disbursements .....		\$ 29,694.86
Balance on Hand, December 31, 1962 .....		\$ 20,633.98

<b>Analysis of Balance</b>		
Africa Restricted .....	\$ 4,382.74	
India Restricted .....	4,382.74	
Cuba Restricted .....	3,132.57	
Albums .....	85.93	
I-W Allowances .....	60.00	
I-W and V.S. Fares .....	(424.64)	
Annuity Interest .....	292.37	
Released Annuities .....	10,604.36	
Literature-Scripture Fund .....	483.63	
Literature-Publication Board .....	461.11	
Mtshabezi Hospital .....	564.92	
Travel Account .....	198.50	
Accounts Receivable .....	(3,590.25)	
		\$ 20,633.98

## Section III. SAVINGS ACCOUNT

In Central National Bank, Columbia, Pennsylvania

Balance on Hand, January 1, 1962 .....	\$ 10,455.72
Interest Received .....	209.10
Balance on Hand, December 31, 1962 .....	\$ 10,664.82
<b>Analysis of Balance</b>	
Cuba Land and Building Fund .....	\$ 6,400.39
Reserve Fund .....	4,264.43
	\$10,664.82

## Section IV. REPORT OF SPECIAL FOREIGN MISSION FUNDS

Beginning Balance, January 1, 1962 .....	\$ 19,609.43
<b>Receipts</b>	
Matopo Book Store Investment .....	1,000.00
Annuities Received .....	500.00
Annuity Interest .....	662.96
Total Receipts and Balance .....	\$ 21,772.39
<b>Disbursements</b>	
Matopo Book Store Investment .....	\$ 1,000.00
Annuity Interest to Restricted Fund .....	662.96
Total Disbursements .....	1,662.96
	\$ 20,109.43

### The Special Funds are Invested as Follows:

California Real Estate .....	\$ 4,000.00
Furloughed Missionary Home, Grantham, Penna. ....	11,583.12
Elizabethtown Bank .....	4,526.31
Total Investment of Special Funds .....	\$ 20,109.43
Total Active Annuities on which Interest is being paid.....	\$ 20,600.00

I hereby certify that I have examined the accounts of the treasurer of the Board for World Missions as of December 31, 1962 and believe them to be true and correct.

(signed) J. H. Hoffman, Jr.

## Section V. REPORT OF HOME FOR FURLOUGHED MISSIONARIES

January 1, 1962 to December 31, 1962

Balance Brought Forward .....	\$ 1,613.54
<b>Receipts</b>	
Rent from Apartment .....	400.00
Total Receipts and Balance .....	\$ 2,013.54
<b>Expenditures</b>	
Building Repairs .....	\$ 108.34
Furnace Servicing and Repairs .....	51.60
Fuel Oil .....	34.21
Principal on Loan .....	500.00
Insurance .....	20.85
Tax .....	10.94
Total Expenses .....	\$ 725.94
Balance on Hand, January 1, 1963 .....	\$ 1,287.60

## AFRICA—1962

**GENERAL SUPERINTENDENT'S REPORT:** For the last several years we have been living with political tensions. Through them, in part at least, the church in America has become increasingly aware of this part of God's World. God has shown His marvelous grace in helping His children to stand through continuing intimidation. Church accessions were less than in 1961 but still amounted to over eight hundred. ZAPU (the African Nationalist Party) was banned in Southern Rhodesia, and the United Federal party voted out, in favour of a government with less liberal views race-wise. Northern Rhodesia achieved self-government—with many problems still to be ironed out.

**Overseas Visitors** — Peak year! Over the turn of the year, Brother Earl Stern (father of two of our missionaries); in February and part of March, Sisters Stella Heise and Virgie Kraybill; May and June, Rev. and Mrs. Roy Wenger, Dr. and Mrs. Charles Eshelman; in November and December, Rev. and Mrs. Luke Keefer, Mr. and Mrs. Dick Witmer. The Eshelmans, former missionaries to this land, were especially appreciated by the African Church and by their pupils of days gone by.

**Weather Difficulties** — Poor rains in our summer season of 1961-62 resulted in suffering and hunger in some areas. Rains at the end of 1962 were late in coming but excessive and destructive. Difficulties in

getting to Macha Mission for the Consecration Service for Brother J. Earl Musser as Bishop of Northern Rhodesia will long be remembered. And in Southern Rhodesia, a new dam at Wanezi Mission was breached and partly washed out, with danger to the lives of many downstream and with loss of much labour. Repairs involving increased expenditures are under way. We thank God that no lives were lost.

**Church Growth** has been solid and deep, we believe, in spite of political pressures. We are pressing forward toward an independent autonomous church. At our General Conference in December we had our first reading of the Manual of Doctrine and Government—an adaptation of the "Home" Manual to African needs. The Consecration of a Bishop for Northern Rhodesia brought to fruition the prayerful planning of years of missionary activity and church development.

**Spiritual Victories** — While there have been difficulties that reflect the temper of the times, there has also been Revival. During the second series of evangelistic meetings at Mtshabezi there was a deep moving of the Spirit, with many souls seeking for a closer walk with God. At Wanezi there were reports of a special moving of the Spirit at an unexpected time amongst the girls in the Homecraft School.

**New Areas of Witness** — The joint Pilgrim Holiness/Brethren in Christ Secondary School at Choma

in Northern Rhodesia opened in August 1962. The Matopo Book Room was opened in Bulawayo, January 2, 1962, and in its first year of operation has filled a great area of need. It supplies our own schools, schools of other missions and churches, and government schools with educational texts and materials, and through these contacts gives us the opportunity to supply gospel and evangelical literature to many distributors.

**Looking at the Future**—If our Lord tarries, we hope during 1963 to finish off the plans for the autonomy of the Brethren in Christ Church in the Rhodesias. We are considering an extension of our literature ministry, possibly in Choma with a "Choma Book Store." Pray with us regarding all these plans.

### BULAWAYO CHURCHES/EDUCATION SECRETARY/YOUNGWAYS HOSTEL

**Bulawayo Churches**—Services at Hyde Park were discontinued as the people who had opened their home for the services moved away. Luveve and Tshabalala areas were opened as new preaching points. Rev. S. Vundla is still very much on the run and increasing daily in the "know-how" of urban church work. The challenge looms greater than ever as people seek security amid growing stress and uncertainty.

**Education Secretary**—The thirst for higher learning continues. One feels deeply for problem-laden parents seeking a place in school for their children. Much time is consumed trying to secure openings for such children; planning for the expansion of facilities with insufficient funds; in requests to government for additional teachers and schools—often to be met with refusals; processing the multiplicity of forms with frequent visits to the Education De-

partment to secure approvals, and giving advice and help in the rehabilitation of recreant teachers. Missions must often bear the blame for misunderstandings arising from the government's inability to provide sufficient educational opportunities. Yet ever present is a deep conviction that the educational program is one of our greatest forces in the building of the church in Africa.

**Youngways Hostel** — Growth is seen in every direction: shoes going out at the toes, and pants at the seams; four of the thirteen in high school in 1963; different musical instruments contributing to the already many noises; and an avid interest in learning to know more about God's Word, how to live, and what are the real values in life. Three children united with the church in the past year.

**MATOPPO BOOK ROOM**—"This is the Lord's doing; it is marvellous in our eyes." In response to the great need for Christian literature, the following has passed through the doors—in and out—in its first year of operation in Bulawayo:

6,078	Bibles
2,424	Testaments
4,469	Gospels
21,592	Religious Books and Booklets
11,100	Evangelical paperbacks, (Moody Colportage, etc.)
3,445	Sunday School quarterlies and teaching aids
128,529	Books to aid African education
800	Religious records
98,000	Religious tracts (free distribution)

Each one of these has been in answer to the prayers of God's people.

**MATOPPO MISSION**—The fully accredited Secondary School served an



aspiring student body of 150; and the Central Primary, 61 students. Both are boarding schools. The Lower Primary School gave opportunity to 432 boys and girls of the community. Teaching in both the primary schools is done entirely by Africans; in the secondary school it is the responsibility of both missionary and African.

About the middle of the school year a very shocking experience faced us in the death of one of our Form 3 boys. After being sick for only a few days with a headache, he was taken to Bulawayo for observation. Within two days he died. The student body was deeply affected and during the memorial service when an opportunity for re-dedication was given nearly all the students moved forward to the altar—a victory indeed out of great sorrow.

Later in the year we were desperate for water. By pumping from small pools and carrying with tanks we were able to manage until the rains arrived—greeted with relief and thanksgiving.



Interested! Preachers Conference, Swazi

**MATOPU OUTSTATIONS**—The daily activities of keeping the schools functioning well hold numerous challenges. As the superintendent peers over the heads of boys and girls bent in concentration over text or exer-

cise books, he often asks the Lord for wisdom to make wise use of opportunities. Sometimes he seeks with patience to look into the averted eyes of a young teacher who has not been faithful to the trust placed in him; sometimes he draws encouragement from the smile of a mother who has made her way on foot to the mid-week service. The district love feasts are the spiritual climax of outstation work. To grasp the wet hand of some newly baptized believer on one of these occasions is to foresee the temptations to hypocrisy and denial which lie ahead, and to appeal to God for strength for him.

A Spiritual Life Conference for the teachers was held in August at Nsezi and one for the preachers in November at Swazi. Brother Luke Keefer taught at the latter with passion and wisdom, and they enjoyed and loved him. They listened with tilted heads and alert expression to their own overseer, Philemon Kumalo, returned three months before from representing them and studying in the United States. We pray for spiritual depth for these preachers upon whom depends so much of the future of the church in Africa.

**MTSHABEZI MISSION**—This was a *building year* at Mtshabezi. First, for building the lives of the nearly 900 boys, girls, young men and young women who are with us daily. How we thank God for consecrated teachers who strive to build lives for Him! We were conscious of growing political feelings among our older students, but we thank God for a year completed without real upheaval.

On the 25th of July about 400 assembled for the opening meal in the new co-ed dining-room. Having one cooking center simplifies food distribution. A staff-member is on duty at each meal.



Mtshabezi Church—Dedication Day

In May the first load of stones for our new church was hauled. All watched the progress of the work—the students as eagerly as the staff. On November 24 work stopped; on Sunday, November 25, Brother Luke Keefer preached the dedicatory sermon to a congregation of 900. What joy! As you approach Mtshabezi you see a slender spire pointing Godward. Our finishing classes pledged £275 (about \$760), toward helping to put benches into the church.

**MTSHABEZI MISSION HOSPITAL**—It was late in June when the wrinkled old woman arrived. Her plan was simple: she would receive medicine, get well, and then go home. But she had an incurable disease. When the nursing sister first spoke to her about Christ, she said she had never heard His name. She could hardly believe that One could care so much for another. When the good news about eternal life penetrated her understanding, her first thoughts were: “Bring my daughter so she can hear about this, too.” Both accepted Christ. A few days later, Siwe Nkomo died.

The Lord has continued to bless the work at Mtshabezi Hospital. There has been a marked increase in the number of patients and many major surgical procedures were performed during the year.

With the completion of the new dam (24 million gallon capacity) and the construction of a new cooking shelter, the facilities for the patients and their families have been greatly improved. In a continued effort to upgrade the medical facilities, a 20 KW generator and a 50 ma X-ray unit were purchased.

All of these efforts are expended so that many more like Siwe Nkomo may be drawn to hear and receive the glad tidings of salvation.

**MTSHABEZI OUTSTATIONS** — We were able to visit a goodly number of the villages in the southern area during the year and we handed out to the people nearly 250 gospels of Mark and John in the vernacular. We believe the promise of Isaiah 55:11: “. . . my word . . . shall prosper in the thing whereto I sent it.”

When giving out the Word many opportunities arose to engage the people in conversation concerning their souls and to hear their varied problems. During the second term while camping in the South at Tudi One School, and while I was visiting local schools, my wife and Colporteur Joel Moyo—on borrowed bicycles—went visiting among the people. During the morning two mothers allowed them to come into their villages to talk to them about our Lord Jesus Christ. When asked if they wanted the Lord to come into their lives, they both sought the Lord. Tears streamed down their faces as they confessed their sins and sought the Lord’s forgiveness. They left the village after giving them a Gospel of John in Sindebele. A month later, in the South again, we saw these two mothers at evening prayers. We have also visited them since then. As we have counselled with men and women, boys and girls, we have been reminded time



and time again that the reward is not ours alone, but yours also.

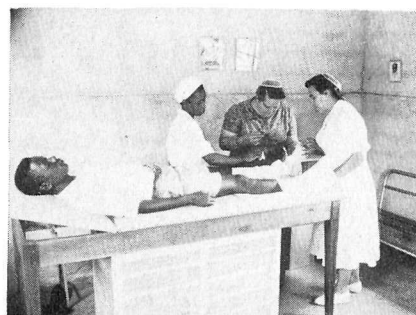
During 1962 we held another three Love Feasts and at these services, 140 men, women, boys and girls were baptized.

PHUMULA MISSION "ZEE58 calling ZEE57 on channel A. Can you read? Over"—familiar phrases at Phumula since we received the radio telephone set—a valuable asset to the work here! With it also came a sense of security. Though 57 miles from the nearest post office and telephone, we now have daily contact with the General Superintendent's office in Bulawayo. We are grateful to the Lord!

Having learned of a group of people said to be gathering under a tree and conducting services in the name of the Brethren in Christ, we set out one Sunday morning from Phumula in search of this gathering at Siwume. We found the place, the tree, the bell, and about thirty people. Though strangers to one another, we had fellowship together in the Lord. . . . We took an evangelist there this year for a week of services. Pray for these people gathering in the name of the Lord in this desolate, sandy place.

*New this year:* A colporteur went about to all of the lines in the Gwaai Reserve. *Jericho was a walking testimony.* Carrying a box of books on his head, "having his feet shod with the preparation of the gospel of peace" and pieces of automobile tires, he journeyed. He took neither food nor blankets with him, depending on the Lord and his own people to supply these necessities. Often he was gone for two weeks at a time. Many times the people laughed at him but always he left a testimony. Pasted around the sides of the carton on his head were Bible pictures. We trust this ministry may continue.

PHUMULA MISSION HOSPITAL: The outside of our establishment has not changed; but inside we are more crowded than ever. Some added equipment enables us to give better medical care to our patients, even though we do not have more room. The new building anticipated for this year did not materialize.



Minor operation at Phumula Mission Hospital

We have seen babies born into the world, and we have also seen new babies born in Christ Jesus. It has also been our privilege to help some of the young in Christ to grow, to administer a tonic of encouragement to some and to help others back to spiritual health in Christ. We thank God for these opportunities.

Help us pray that 1963 will be a greater year in physical and spiritual healings and that our need of more adequate space may be met.

WANEZI BIBLE INSTITUTE: In our spiritual warfare, carnal weapons are of no avail (II Cor. 10:4-5). "Excellency of speech and of wisdom" will not war our warfare—only Christ enthroned in the heart and self crucified. Only Eternity will reveal the battles won in the hearts and lives of our students.

*Graduation Day* came on November 4 for ten students: three from the Vernacular Course and seven

from the Intermediate Bible Course. The address on "The Preacher and His Ministry," was given by Rev. J. Elwood Hershey. Along with his certificate, each graduate received two books as a gift from the school.

*A record enrollment:* Twelve in the Vernacular and sixteen in the English Bible course; several of our African teachers, eager to complete all requirements necessary to graduate from the Theological Course, attended the Monday evening classes; and five were added to our list of Correspondence students. Our resident students, representing different missions and denominations, could tell a story of happy fellowship and harmony.

the Wanezi church and hospital, village prayer meeting, visiting the sick and praying for them, and in the distribution of tracts and monthly periodicals. The Bible Institute has completed the second year's publication of a monthly paper for our African pastors and evangelists.

Mr. and Mrs. Philip C. Mudenda left us in July, so that Philip could resume his academic studies at David Livingstone Teacher Training College. The students will remember him for his deep interest in them and for his most helpful counsel.

We say "thank you" to the growing army of friends and supporters for their constant prayers and gifts—of books, periodicals, a tape re-



Student body and staff, Bible Institute

*Practical Christian Work:* Continued interest is shown in the circulating libraries and in the distribution of Christian literature. The staff and students were active in spreading the Gospel in the area, teaching Sunday School classes, filling preaching appointments at Nyezi,

corder, Bible maps, used clothing, and money. Often as we read their letters and sense the spirit of sacrifice behind the gifts we are constrained to bow before God and reaffirm our dedication to Him in the sacred task which He has entrusted to us.

**WANEZI MISSION:** Since 1959, we have been looking forward almost yearly to the opening of a secondary school at Wanezi. Year by year the government delayed the project because of financial stringencies. We in turn tried to gather resources so that the program could eventually go forward in spite of government delay. Drought this year added to our difficulties: grazing was short for the cattle and returns on crop investments barely covered expenses. However, plans are now going forward

tion of God, the breached dam on the Wanezi River would have brought death and devastation to many villages. The Bulawayo Chronicle headlines, "They Prayed and Mission Dam Stood Firm" will be remembered as chronicling a miraculous providence.

**WANEZI OUTSTATIONS:** Amid the current tensions I hear many teachers and church leaders say, "We don't see the way, but we can trust the One who knows the future."



Repair Work on Wanezi Dam

for the opening of the secondary school in January, 1963.

Wanezi Mission has experienced many unusual manifestations of God's grace upon saints and sinners over the years but December of 1963, with its once-in-two-hundred-year rain, will stand out among government officials, business men, community people and missionaries as a time when, except for the interven-

Our hearts were blessed by the dying testimony of one of our older church members, Masinyane Ndhlovu: "I hear singing, I see the light." What a glorious witness to the church and community!

**Church Services:** As we visited schools the Lord spoke and many stood for prayer and confession. Many mothers carry a burden for their unsaved families. We thank

God for the general spirit of dedication and cooperation of our teachers in the church work. How influential their lives can be! Visiting in the home, we found some members sick in body, but cheerful and confident in spirit.

**Women's Clubs:** At many of our schools the women meet for sewing once a week and for a time of fellowship and contact with non-Christian mothers. A few groups have a period for prayer and meditation on God's Word.

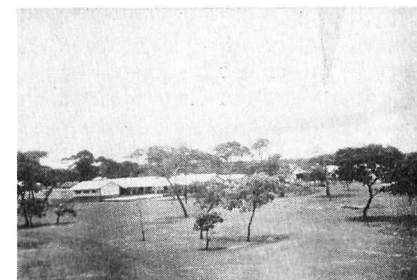
**Circulating Library:** One hundred fifty books on Prayer, Christian Life, and Bible Studies have been taken into many homes. Expressions of appreciation for these books are sometimes made, e.g., "I received much power in my spiritual life from your book," written by a mother too sick to return the book in person.

**Rally Day, November 11,** found us at Lubuze School: in a gaily decorated church, the theme chorus was sung in four languages; prizes were given to those bringing the most people to church; attendance was 195—more than twice the average attendance; the object lesson, "Filled Shoes Fill God's House" was enthusiastically presented; and there was a keen response to the message, "If I be lifted up I will draw all men to myself."

**Communion - Baptism Services:** Largest attendance in our southern district was 535 at Sunday noon service. Overflowing the churches the services were held outside under the trees. Received into church fellowship that weekend: 104.

**CHOMA SECONDARY SCHOOL:** Buildings for this joint project of the Brethren in Christ and Pilgrim Holiness Churches, have been built with substantial assistance from the Government of Northern Rhodesia on land leased by the "Pilgrim-

Brethren Joint Secondary School" Administrative Committee. Our school buildings are well built to government standards and the progress made by our builder, a Pilgrim Holiness missionary, assisted by Brethren in Christ I-W service men, has impressed all who have seen it.



Choma Secondary School

We opened school in August and enrolled 70 pupils, of which 30 were girls, in Form I, as first year in secondary is called. For financial reasons the Government has delayed permission to open the senior school until 1965. This would mean that our present students would have very limited opportunity to go on to Form III. We are still pressing the case and praying that it will be possible to open in 1964. The students are chosen on the basis of an entrance examination and may come from any school in the Province. In fact they come mostly from our constituent schools. We thank God for the good spirit among them, especially as this is in contrast to the spirit of the age.

We desire a firm Christian commitment from each student. To this end we ask the prayers of God's people and dedicate our energies.

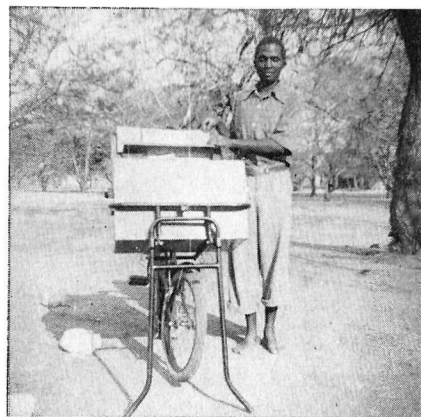
**LIVINGSTONE UNIT:** On April 14th we rejoiced to see some of our people following the Lord in baptism in the baptistry of our new church. The following day fifty-five of us fellow-shipped together in our first com-

munion service. How we thank God for His faithfulness to us! The Sunday School has grown encouragingly with 169 present on Rally Day.

The glamour of beginnings is past but the sense of need is heightened by the sin and unrest and uncertainty around us. Some of our members have transferred to other places in their work but new faces fill their places. Pastor Muleya continues to carry a burden for his people and to help them through visitation and the Word.

How we need the guidance of the Holy Spirit not only in the church ministry but in the classroom of the Teacher Training College and around the Campus!

**MACHA MISSION:** Our average Sunday School attendance rose to an all-time-high of 517 (412 in 1961). The largest single attendance was 893. The two revival meetings were well attended and many renewed their fellowship with Christ or accepted Him as Saviour. (More could and would attend our services if our church were larger.) There were 120 baptized and received into church fellowship.



Jobe Muchimba, Colporteur

*New this year:* A colporteur makes his rounds among the twenty-seven

outschools of our area and in the villages surrounding, selling Bibles, Testaments, and religious books. He worked 48 days, made 609 calls and sold 889 pieces of Christian literature, an average of 18½ pieces a day.

Our school has been enlarged to include a double class in Std. VI; and so we now have a double stream throughout our four classes; total enrollment, 284.

The physical plant of the mission has been enlarged by the construction of an ablution block and a mission store. The services of L-W Brethren, Glenn Schwartz and Earl Lebo, greatly eased our loads in the areas of building, store work, farming, plumbing, general maintenance, mechanical work and repairs, oversight of working men, preaching, etc.

**MACHA MISSION HOSPITAL:** The meager staff has again broken previous records in the number of patients treated: Here are the bald figures: In-patients, 4069; out-patients, 17,165. This spells opportunity for witness plus a lot of hard work and little leisure.

Relief came for us in Doctor and Mrs. Robert Worman who arrived November 20. The rains also came about the same time; but we still had patients lying around on the floor in our 84-bed hospital with a daily average of 115 in-patients. In the temporary out-patient building back of the hospital, 127 was the daily average.

*Expansion:* A new out-patient building, containing also a kitchen and laundry, has not been fully completed because time and money ran out.

*Dreaming!* Beyond the hospital are many acres of mission land that are still bush. The government ap-

proached us about establishing a leper colony. Our area was ideal for an agricultural type community, and so a road was laid out and some bush cleared. A preliminary water survey was carried out and a well driller engaged—but then before we got started, there were constitutional talks in London, an election in Northern Rhodesia, and a change of government. The bush is now quiet again and still a place for dreaming.

#### NAHUMBA MISSION:

*Christian Education:* Our schools closed in May with just over 4,700 children and opened in July with over 5,000—all of whom receive daily Bible instruction. Teachers and local pastors carry the responsibility of conducting mid-week prayer services, Sunday Schools and worship services at each school or church. We praise God for the faithfulness of the teachers in upholding Biblical standards and church practices. Our church standards have been challenged at the local level and even at government levels, but God has given grace and courage.

For the most part we have had very cordial working relationships with the Ministry of African Education in Northern Rhodesia, and we pray for their continuance.

The routine of organization, reports, records and correspondence for all the B in C schools in Northern Rhodesia has not been without its challenge, bringing to our office teachers with social and spiritual problems, students with no place for further education, young men without employment, young people with shattered hopes, government officials with plans for the future, etc.

*Evangelistic Program:* The evangelistic season opened in July with

all of our local churches scheduled for a two-week series of meetings. One evangelist from Southern Rhodesia joined us for the season. Our three senior evangelists, Mizinga, Mafulo, and Kalaluka had some difficulty in completing their assignments due to ill health and age. May their devotion and dedication be passed on to their successors!

*Local Church Work:* The District Superintendents, Rev. P. Munsaka and Rev. S. Mudenda, have done a commendable job in the Sikalongo and Macha districts. Mudenda left us in September to study at Messiah College. His duties are being carried on by the three Macha District deacons. Munsaka is aging and finds touring his district an increasing burden. Our local pastors and Sunday School teachers have had limited supervision, their teaching aids and literature have been inadequate, their discouragements and hindrances many. Dedicated young men are needed.

**SIKALONGO MISSION:** This year's rainy season has given Sikalongo a state of supersaturation that will no doubt bring famine in the months ahead. The roads have been badly washed out.

The school boys enjoyed a term of young people's meetings made up almost entirely of Bible quizzes. They had twelve teams competing against each other. The winning team enjoyed a trip to Kariba.

Our orphan, Davie Munkombwe, who spent the first year of his life at the hospital, has returned to his village. May his life develop into a useful one for Christ, and his heathen village come to know the Lord!



## Statistical Report on Medical Work in Africa

Mission Station	Native Workers	Number of In-patients	Total In-patient Days	Number of Out-patients	Total Out-patient Treatments
Macha	9	4,069	41,963	17,165	41,224
Matopo	1	513	4,101	1,579	8,173
Mtshabezi	7	2,977	25,551	7,578	22,004
Sikalongo	5	2,435	17,134	5,777	16,616
Wanezi	4	1,112	10,587	2,686	8,151
Phumula	2	868	6,620	2,635	5,045
Totals	28	11,974	105,956	37,420	101,213

## Evangelistic Summary

1962

### Southern Rhodesia

Name	No. of Meetings	Attendance	Repentances	Prayer Requests	Offerings
Masotsha Dube	8	7,238	764	1,575	\$ 12.06
Mdinwa Kumalo	8	12,688	818	1,631	14.75
Cita Moyo	8	10,453	311	321	12.44
Delelani Moyo	9	8,410	351	1,494	9.96
Feya Moyo	8	6,063	520	291	10.27
Joel Moyo	7	6,104	62	398	7.45
Mlobeki Moyo	7	14,627	1,104	1,754	12.53
Ngula Moyo	8	6,316	374	580	6.75
Philip Mpofu	8	10,540	327	364	11.41
Joel Ncube	9	10,819	510	2,008	11.35
Josiah Ncube	7	8,148	556	771	8.48
Ngwanyana Ncube	7	6,969	280	476	8.49
Ntekelo Ndlovu	8	7,075	242	605	7.27
Peter Ndlovu	7	13,200	259	831	8.98
James Sibanda	8	9,541	202	409	7.22
Masotsha Sibanda	7	7,519	60	67	9.51
Totals	124	145,710	6,740	13,575	\$158.92

## Evangelistic Summary

1962

### Northern Rhodesia

Number of evangelists—6.  
 Number of 12-day Evangelistic Campaigns—39.  
 Total of offerings taken in (one offering was taken at each place)—\$16.21.  
 Total Attendance—Day Services—32,044.  
 Total Attendance—Evening Services—8,088.  
 Grand Total Attendance—40,132.  
 Number who stayed to pray—3,118.  
 Number requesting prayer—3,636.  
 Number persons visited in villages—4,580.  
 Approximate number of villages visited—229.

## Statistical Report on Membership and Other Personnel in Africa, December 31, 1962

MISSION STATION	Missionary Staff	Native Workers	Preaching Appoint-ments	Communi-cants	Enquirers Class	Average Sun. School Attendance	Day School Enrollment	Boarding Enrollment
Supt's Residence	3				67	194		
Youngway's Hostel	2	7	4	178	62	517	2,623	570
Macha Mission	4	39	3	254				
Macha Hospital Unit	6	9		319	197	419	432	211
Matopo Mission	12	18	1	711	931	3,200	3,871	
Matopo Outstations	2	34	32					
Matopo Bookroom	4							
Mtshabezi Mission	10	37	3	377	249	625	669	293
Mtshabezi Outstations	2	38	33	972	1,163	2,900	5,258	
Mtshabezi Hospital	3	7						
Nahumba Mission	4	44	40	446	936	2,984		
Sikalongo Mission	3	9	5	123	50	220	1,841	139
David Livingstone Teacher Training Unit	4	1	1	52	2	95		
Wanezi Mission	8	29	5	214	120	375	216	223
Wanezi Bible Institute	3							28
Wanezi Outstations	2	56	32	1,023	630	2,365	4,353	
Phumula Mission	2	19	19	198	374	848	1,091	
Phumula Hospital	2	2						
Choma Secondary *	2	3	1	32	3	70	70	
Totals	78	352	179	4,899	4,784	14,812	20,424	1,464

\* This is a joint effort of the Pilgrim Holiness and Brethren in Christ Missions.

## AFRICA FINANCIAL SUMMARY

## Receipts

Mission Unit	Balance Jan. 1/62	Board for World Missions	Government Grant	African Tuition and Medical Fees	Educational Farm and Store Income	Miscellaneous	Total Receipts Plus Balance
General Superintendent .....	\$(1,106.57)	\$ 2,782.44	\$ 2,100.00	\$	\$	\$ 858.72	\$ 4,634.59
Youngways Hostel .....	656.68	4,936.22	952.00			4,277.40	10,822.30
Matopo Book Room (Household) ..						*2,254.00	2,254.00
Matopo Mission .....	532.27	695.51	29,871.55	17,700.85	5,016.95	1,685.47	55,502.60
Matopo Outstations .....	33.46		71,267.74	1,866.90	3,633.00	424.68	77,225.78
Mtshabezi Mission .....	(627.20)	3,573.79	41,146.54	18,766.35	10,302.05	1,332.59	74,494.12
Mtshabezi Hospital .....	40.65		9,088.95	2,849.12	3,742.35	971.61	16,692.68
Mtshabezi Outstations .....	45.27		93,960.45	2,247.66	1,149.67		97,403.05
Phumula Mission .....	(652.21)	4,380.60	19,572.34	398.54	525.31	595.02	24,819.60
Phumula Hospital .....	178.43		3,925.94	449.40		410.37	4,964.14
Wanezi Bible Institute .....	111.88	2,907.81		440.89		782.28	4,242.86
Wanezi Mission .....	(715.64)		15,224.39	10,431.52	19,754.53	833.99	45,528.79
Wanezi Outstations .....	(61.27)		79,405.23	2,009.98	1,165.16	441.49	82,960.59
David Livingstone .....							
T. Training College** .....	114.66		875.00			84.00	1,073.66
Macha Mission** .....	339.25	22.15	52,471.76	8,707.47	18,305.10	794.84	80,640.57
Macha Hospital** .....	***	53.84	8,822.31	1,086.07	314.28	3,421.35	13,697.85
Nahumba Mission .....	(648.74)	2,473.85	2,669.13		542.15	836.09	5,872.48
Sikalongo Mission** .....	354.50		29,768.54	5,550.95	13,254.60	2,531.70	51,460.29
	\$(1,404.58)	\$21,826.21	\$461,121.87	\$72,505.70	\$77,705.15	\$22,535.60	\$654,289.95

\*Book Room profits allocated to Household Expenses.

\*\*The Northern Rhodesia Units are reported on the July 1, 1961 to June 30, 1962 Fiscal Year.

\*\*\*Macha Hospital Report represents an adjustment from Calendar to Fiscal Year reporting.

## AFRICAN FINANCIAL SUMMARY—CONTINUED

## Expenses

Mission Unit	Household Improvements Repairs	African Wages and Salaries	African Food and Supplies	Medical	Miscellaneous	Total Expenditure	Balance Dec. 31/62
General Superintendent .....	\$ 1,641.92	\$ 174.18	\$ 139.88	\$	\$ 2,304.57	\$ 4,260.55	\$ 374.04
Youngways Hostel .....	5,625.91	181.19	151.06		4,632.42	10,590.58	231.72
Matopo Book Room (Household) .....	1,800.80	184.80	114.66		149.47	2,249.73	4.27
Matopo Mission .....	6,457.42	21,380.34	13,890.76	216.49	13,360.75	55,305.76	196.84
Matopo Outstations .....	1,410.64	69,393.32	4,117.03		3,078.98	77,999.97	(774.19)
Mtshabezi Mission .....	18,919.26	28,356.60	15,277.62		13,319.05	75,872.53	(1,378.41)
Mtshabezi Hospital .....	3,793.15	3,792.60	685.25	1,605.60	6,445.42	16,322.02	370.66
Mtshabezi Outstations .....	1,724.37	91,260.83	5,125.74		2,483.85	100,594.79	(3,191.74)
Phumula Mission .....	1,825.88	19,420.90	798.20		3,190.44	25,235.42	(415.82)
Phumula Hospital .....	575.54	466.56		1,910.11	1,142.99	4,095.20	868.94
Wanezi Bible Institute .....	872.97	897.10	671.12		1,801.67	4,242.86	-0-
Wanezi Mission .....	19,592.99	16,303.19	10,766.02	540.54	7,204.28	54,407.02	(8,878.23)
Wanezi Outstations .....	734.49	76,969.98	3,909.99		1,082.80	82,697.26	263.33
David Livingstone .....							
T. Training College** .....	616.13	121.01			262.09	999.23	74.43
Macha Mission** .....	6,500.28	45,820.96	12,187.54		15,555.31	80,064.09	576.48
Macha Hospital** .....	2,980.76	2,857.27	464.45	3,317.93	3,456.18	13,076.59	621.26
Nahumba Mission .....	3,792.68	595.86	122.38		1,351.52	5,862.44	10.04
Sikalongo Mission** .....	3,753.49	23,403.68	5,387.09	1,327.95	17,438.92	51,311.13	149.16
	\$82,618.68	\$401,580.37	\$73,808.79	\$8,918.62	\$98,260.71	\$665,187.17	(\$10,897.22)

## INDIA—1962

### FROM THE GENERAL SUPER-INTENDENT:

#### *Outlook and Perspective*

By 1963 when we celebrate the fiftieth anniversary of mission work in India we believe that the Brethren in Christ Church in India will have chosen her Superintendent from among her own ordained ministers. This does not mean that missionaries will no longer be necessary or welcome for the work of the Church, but it will change a number of things in the present pattern of operation.

A measure of financial assistance should and no doubt will continue to be given by the Church in America. We can only pray that God will do miracles in the hearts of men and women in giving them an interest in carrying the Good News to their fellowmen. It is my firm conviction that certain funds should still be given by the home church for various church-building types of evangelism by nationals.

It would be well for the church to continue to have at least one school such as we have at Barjora; as the parents can pay a larger amount of the fees more students could be admitted.

For the larger education problem of the Church on the Banmankhi-Purnea side, the hostel plan may be a solution: while the children attend the government school, parents could furnish food for their stay in a hostel under the care of spiritual leaders.

What does the future hold regard-

ing the ministry? Some church people say the Indian Church can support only two of the five ordained men—one on the Banmankhi-Purnea side and one on the Barjora-Madhipura-Saharsa side. Geographically and climatically, it would be humanly impossible for any two men to reach all the people.

Begusarai? One of the five ordained ministers is working there. His full support comes from the American Church. The Indian Church says that she could not finance a program there. Among all the people of that big industrial development area, shall there be no Christian worker?

Literature work, Madhipura Christian Hospital, the Barjora Farm Project, the Bible Training program at Banmankhi, construction of church buildings, radio, Woodstock School—all have a definite future, as the Church continues to supply personnel, finances, and prayer support. The future is as bright as the promises of God.

SAHARSA STATION: *The local church* has chosen the Rev. S. N. Rai to serve as pastor and also elected a local church board. Pastor Rai conducted a class for baptism for nine young people. Not much progress in evangelism outside the group can be reported due to lack of cooperation on the part of some in the congregation but individual members have been active and effective.

Reports of contacts made through the *Christian Literature Center* are most encouraging. Over Rs. 3000

(about \$750) worth of Christian literature was sold during the year, locally and through S. N. Rai's attending conferences and conventions and setting up book shops. Arrangements are being made for more workers to go out selling Christian literature in the coming year. Rev. S. N. Rai does an excellent job but he strongly feels that a missionary should be at the Center also.

The *Mission School* has enjoyed a successful year, and Miss Book has been able to maintain a clear financial position without additional assistance from the Mission. Excellent standards are being maintained in the school and we are happy about the program of visitation conducted in the homes of parents.

*Administrative:* The regular quarterly committee meetings were held here, the Constitution Revision Committee for the Church, and correspondence and meetings with government personnel.

Some feel that since the numerical growth of the Church is now very considerable in the Purnea District, the Mission headquarters should be moved from Saharsa to a more central point; however, Saharsa has many advantages which need to be kept in mind.

MADHIPURA CHRISTIAN HOSPITAL: Renovations of the clinic building were completed, providing additional space for laboratory, x-ray, and darkroom. Other building work included sanitation facilities for the Yoder and TB wards, and a new grain storage building.

Harun Moses completed his laboratory training this year, and two who were on our staff, Zakaria Sah and Richard Das, have begun male nurses' training in Gauhati, Assam. Michael Henry from Barjora has begun x-ray technician's training in Christian Medical College, Ludhiana,

Punjab; upon the completion of his course he will be joining us in the late summer of 1963.

There are those who made definite commitments to Jesus Christ while here this year. Dena Marandi spent several days here this summer conducting special services. We hope to build a small chapel for the TB patients, to be used for Adult Literacy, Bible Teaching, Daily Morning Devotions and Prayers, and any Occupational Therapy the patients can do.

The *local church* this year elected a church board and pastor, paying their pastor from local contributions. This has tended toward greater unity in the group.

BARJORA MISSION: After twenty years of operation based largely on an orphanage approach, factors within the church and mission and within India itself have altered Barjora's program: the emergence of Saharsa as a civil district; general expansion of government educational facilities; increased indigenous control of Barjora School and Hostel; changing economic patterns, and the growth of the Santal church.

There are about 3,500 in the Barjora panchyat area of between three and four square miles. Over fifty percent of the population are of the cowherder caste, which throughout India has shown little response to the Gospel. The local pastor, Rev. H. K. Paul, is currently serving as headman, and Arthur Pye is a member of the Agricultural Development Committee for the area. Except for some Christians, the older people are almost entirely illiterate.

The *church* program is supervised on the local level by Rev. H. K. Paul and is under the jurisdiction of the Church Executive Committee and the General Superintendent. H. K. Paul has carried out his responsi-



bilities well. When weather permits he and Arthur Pye between them hold services with small scattered groups in the area.

The *dispensary* continues a much appreciated service. The crowds are not so large as formerly; the government has set up midwifery centers at various points and medicines are increasingly available in local stores.

BARJORA SCHOOL, headed by H. K. Paul with a staff of five other teachers, is largely responsible for education in the panchyat to the end of Grade 7.



The Headman of the village listens with interest to the Gospel message

The school year began with 115 pupils. Of these, 49 were non-Christians from the community. At the present there are 25 in the girls' and 26 in the boys' hostel. After January we will have only one orphan in the girls' and two or three in the boys' hostel. We have however, seven older orphan boys and girls studying in other high schools. The remainder of the hostel children, though all from Christian homes—are vastly underprivileged and without any opportunity for an education unless the mission provides or subsidizes it.

In the Santal area, the relatively rapid growth of the church has created an educational problem of no small proportions.

There has been an effort to improve the teaching standards of the school, some effort in gardening and in improving the school and hostel grounds. Bible is taught daily—outside the school schedule because it is a government-recognized school.

It was gratifying to note in a recent girls' retreat in Banmankhi the spiritual growth of about fifteen girls who had earlier been in Barjora—either in the regular hostel or in the Home-makers' Course. Several of them, being the only literate Christians in their several villages, were conducting regular Sunday School and preaching services.

BARJORA FARM PROJECT: Much of the initial construction work of the Barjora Project has been completed: several thousand feet of brick-lined irrigation channels and a silo of brick and cement with a total storage capacity of 1440 cubic feet in four equal sections—one of which is filled with green-cut sorghum. We purchased a mould board plow for our tractor, in the hope that we might be able to persuade the people to accept the principle of plowing down green legume crops for soil improvement. Herd improvement through cattle breeding, and a small poultry project, are also part of our effort.

The services of two PAX men, Jake Thiessen from Saskatchewan and John Weber from Kitchener have been much appreciated as they have assumed the main responsibility for farm operations.

The farm work continues largely exploratory and experimental, to discover where and what the areas are in which advancement is most feasible. The farm program, as well as medical and educational services (apart from religious training), is a philanthropic community service, the value of which lies in the general attitude fostered in the thinking of

the government officials and community—in the combating of the acute hostility to what is generally considered proselytizing.



Khanawa Chapel—Dedication Day. The construction of this building was supervised by Brother Charles Engle

PURNEA-BANMANKHI AREA: Here the evangelistic and Christian living outreach centers in the villages themselves. Years of this kind of seed-sowing has planted a positive Christian witness with fruit in many Santal and Uraon villages. However, there are still hundreds of villages which have never had a witness or even heard the name of Jesus.

The Mission Center is a place of Bible training and preparation for Christian witness. The missionary meets his first challenge in helping

the new Christian to growth in grace and in preparing him for effective witnessing; in traveling with them as they witness among their people, he meets a second challenge.

DELHI: The Far East Broadcasting Company has taken over much of the former responsibility of the Evangelical Radio Fellowship of India. The general pattern of our service has remained much the same, however. With the aim of contacting church and mission leaders in the interests of radio evangelism, we made a 2400-mile tour of central and western India during August and September, contacting twenty denominations in five states.

Our further responsibility in radio consists in producing the Home Bible Class, Favorite Hymns programs, monitoring and editing of taped programs received from all over India, and an ERFI Home Service which produces tapes of used radio programs for hospitals, bookrooms, and other places on request.

Women's Meetings, Bible Classes, choir-directing, Christian hospitality in a city lacking hotel accommodation within the budget of the missionary—all these are facets of the ministry entrusted to us in this crossroads of the nation.

## India Mission Treasurer's Report

October 1, 1961 to September 30, 1962

### Receipts

Budget Receipts from Board for World Missions.....	\$ 36,083.67
Specials:	
W. M. P. C. ....	2,952.73
Brethren in Christ Nurses' Association .....	1,560.46
Medical Van Funds:	
Yoetmal—\$100.00	
Luke Murmu Training .....	643.58
Other Specials via BMW .....	142.68
Radio Funds via BMW for Buckwalters .....	600.49
Furlough Funds via BMW .....	2,879.64
via Refunds .....	299.49
Personals .....	1,572.44

Jeep Sales .....	3,800.78
Other Refunds to Accounts .....	438.20
Direct Gift to Medical Expansion (Dicks) .....	176.90

\$ 51,151.06

#### Expenditures

Administration .....	\$ 1,429.15
Station Operations including Delhi .....	3,524.15
Auto .....	2,754.91
Santal Bible Training .....	635.59
Benevolent .....	294.27
Education .....	4,173.72
Medical .....	3,025.42
Evangelistic .....	3,317.38
Literature .....	378.81
Missionary Maintenance .....	15,986.22
Non-Recurring Specials .....	2,263.24
Jeep Replacement .....	793.43
For Jeeps .....	6,724.08
Medical Expansion .....	805.08
Yeotmal (General Maintenance) .....	99.96
Luke Murmu Training .....	360.16
Miscellaneous .....	187.17
Radio Funds — Buckwalters .....	550.06
Furlough .....	2,597.52
Personals .....	1,158.13

\$ 51,058.45

#### ASSETS:

General Suspense .....	\$ 1,731.53
Barjora Farm Loan .....	953.38
Cash .....	73.16
State Bank of India .....	10,692.87
American Express .....	3,024.18
Station Bank Deposit Holding .....	317.79

#### LIABILITIES:

Non-Recurring Specials 1961-62 .....	\$ 1,571.50
Jeep Replacement .....	609.28
Literature "Sacrificial Giving" .....	1,343.20
Land Sales and Purchase .....	198.95
Personal Gifts .....	456.68
Medical Expansion .....	854.22
Barjora Medical Funds .....	953.38
Luke Murmu Training .....	183.44
Furlough .....	424.57
Radio Funds (Buckwalters) .....	50.42

\$ 17,402.19	\$ 6,036.36
TO BALANCE .....	11,365.83
\$ 17,402.19	\$ 17,402.19

#### INDIA MISSION STATION TREASURER'S REPORT FOR 1962

	Balance, October 1, 1961	Saharsa Mission	Barjora Mission	Madhipura Mission	Banmanhki Mission	Purnea Mission	Delhi Mission	Total
<b>Receipts</b>								
Board for World Missions .....		4,084.91	4,411.26	4,541.68	2,728.81	793.12	447.15	17,006.93
Medical .....			1,573.70	5,009.24				6,582.94
Education .....			61.29					379.09
Miscellaneous .....			29.19	338.93	498.29	209.93	95.34	1,882.35
Total Receipts and Balance .....		\$5,655.37	\$7,618.14	\$10,834.18	\$3,822.21	\$1,522.25	\$542.49	\$29,994.64
<b>Expenditures</b>								
Administration .....		\$1,281.58	\$ 253.00	\$ 262.14	\$ 192.86	\$ 23.12	\$	\$ 2,012.70
Station Operation .....		667.11	1,124.16	764.47	713.03	340.21	381.36	3,990.34
Equipment .....		1,076.83			127.12			1,203.95
Auto — Transportation .....		935.66	667.86	406.17	1,107.61	364.34	107.61	3,589.25
Evangelistic — Literature .....		632.70		130.88	881.70			1,645.28
Relief and Benevolence .....		289.95						289.95
Medical .....			1,296.60	8,106.49	.41	3.76		9,407.26
Education and Hostel .....			2,697.93				99.08	2,761.49
Radio .....								
Miscellaneous .....		162.03	21.04	153.48	469.15	284.51	19.07	1,109.28
Total Expenditures .....		\$5,109.42	\$6,060.59	\$ 9,823.63	\$3,491.88	\$1,015.94	\$607.12	\$26,108.58
Balance, September 30, 1962 .....		\$ 545.95	\$1,557.55	\$ 1,010.55	\$ 330.33	\$ 506.31	\$ 64.63	\$ 3,886.06

## JAPAN

**CONGREGATIONS:** Six groups met as congregations, and we held meetings at several other points. The number of monthly meetings in Takibe, Susa, and Kawakami was doubled in the fall of 1962. Groundwork was laid for meetings in Shimonoseki, but it was '63 before actual meetings began.

On New Year's Day of 1963 most of our congregations were represented in the first joint fellowship and business meeting in our ten-year history. Brother Aburatani was chosen to act as correspondent and contact man within our groups and also between our groups and other non-B in C groups.

The number of members who moved out of our area in 1962 is about equal to the number of new members (ten or so), and so statistical gain is slight. Nevertheless the morale of the churches seems good.

Sunday School and children's work was carried on throughout the year. Thelma Book gave a great deal of time and thought to Sunday School in Nagato toward the end of 1962.

The enterprising young people of the Hagi Church are seeing fruit for their labors. They plan monthly forays into the country areas this year. The women's organization seems to be off to a good start. The Hagi evangelistic campaign was again completely church-sponsored and financed.

Over in Nagato the purchase of a lot is more or less at a standstill, since the owner does not seem anxious

to sell. Perhaps the group is still a little too small and immature anyway to take on a heavy financial load.

The Books were just nicely settled into the needs and challenges in Tokyo, when they had to pull up stakes and move to Nagato, to release Graybills for furlough. Doyle and I met with a large group of our people in Tokyo in October. With so many of our people already there or planning to move there, we have more and more reason to be committed there. The other missions there are hoping very much that we will put someone in Tokyo permanently and are applying pressure in that direction.

**BOOKSTORE:** Though not a paying business venture, the project is meaningful, with thousands of pieces being sold and many more thousands going out free. Volume and interest was up over 1961. Our lease ran out and after much hunting, prayer and negotiation the Lord gave us a larger, cheerier place right on the main drag beyond the big new bank. Two workers—one full-time and the other part-time—are devoted to the store and its ministry.

**RADIO:** In addition to formal responses (all time high: 187 for Dec.), we are constantly meeting people who mention that they are listening. Partly to follow up radio listeners, we have recently started meetings twice a month in Shimonoseki.

**CHRISTIAN EVANGELISM SCHOOL:** For its second year of existence, all



The group of Yamaguchi-ken young people that met in the Doyle Book home in Tokyo, just shortly before the Books moved to Nagato. Of course, there would be many others who were not there. To shepherd such as these, a Tokyo base is needed.

the students were returning students. This was therefore another pioneer year in the preparation of materials, and more time was spent on this than on any other single project at Hagi. But it has been a most satisfying and worthwhile work, we feel. Recently one student announced interest in his starting a similar school in an outlying area. Another student is definitely preparing for mission work in a primitive area of southern Asia. New students have made inquiry, and we may offer the first year again, beginning in April.

**Newspaper Evangelism** continues to be an effective means of witness in the Nagato area.

**Hospital Visitation**, during which we play the gospel tape and visit various rooms, provides fifty or more contacts weekly in Nagato.

**Radio tapes on direct lines** are used especially in the Nagato area

and at Susa, where we had fruit from it last year.

**Literature** is distributed via window racks, individuals, newspaper inserts, etc. Last spring Nagato had a door-to-door effort. We also engage in joint production with the Mennonites. In the Hagi area last year we used Sunday School money from America to put beautiful five-volume Bible story sets into the libraries of over fifty schools.

**English Teaching** involves individuals, classes, schools, contests, etc., and makes for many contacts in both the Hagi and Nagato areas.

**Camps**—We moved to a new site this year in connection with one of the mountain schools where Brother Willms teaches English. Several baptisms resulted from the high school camp. Employed youth had their own very successful first camp. We could not fill requests—almost demands—for a junior camp.

# Japan Financial Report

January 1, 1962 to December 31, 1962

## I. Operating Fund

### Receipts

Balance, January 1, 1962.....	\$ 6,962.26
Receipts, B.W.M. ....	14,139.86
Miscellaneous Income .....	494.29

Total Receipts and Balance .....\$ 21,596.41

### Disbursements

Missionary Support .....	\$ 5,593.50
Operations-Transportation-Office, etc. ....	3,614.58
Propagation-Radio-Evangelism .....	2,655.15
Medical .....	194.54
Transfers to Other Funds .....	3,270.44
	15,328.21

Balance, December 31, 1962 .....\$ 6,268.20

## II. Car Fund

Loan to Property Fund repaid .....\$ 3,195.35

## III. Church Building and Property Fund

Receipts and Balance .....\$ 5,312.26

### Expenditures:

Return Car Loan Fund .....	3,018.86
Miscellaneous Expenditures .....	216.30

Total Expense .....\$ 3,235.16

Balance .....\$ 2,077.10

## IV. Literature

Receipts and Balance .....\$ 2,235.58

Expenses .....935.79

Balance .....\$ 1,299.79

Reserves .....1,257.86

Total Balance All Funds .....\$ 14,098.30

# CUBA

There is a witness and the Lord continues to bless in Cuba, but the almost weekly reports from there are necessarily so general that they do not give a clear picture.

Our young pastor, Eduardo Llanes came out of Cuba, August 27, by way of Jamaica to avoid being drafted by the Communist government. He spent three months assisting in the work in Jamaica and registered at Messiah College for the second semester. The work is now in the hands of Juana Garcia, who has assisted in the work and lived in the mission home from the opening of our work there in 1954, and several other faithful members.

Late reports tell of around sixty attending Sunday School in Cuatro Caminos and about as many as earlier in Mella, Portugalete, and Nazareno. All the properties are still in the hands of the congrega-

tion; Juana Garcia, aged thirty-nine, is taking lessons for driving the jeep —of necessity, she says.

Services are frequently disturbed on purpose by loud music or singing of patriotic songs outside the church. Furthermore, the Christians are so watched that when they are dismissed they must go directly home instead of enjoying a period of fellowship after the service. In a recent letter they request prayer that there might be unity among them and concern for the furtherance of the Gospel.

Refugees continued to come from Cuba into Jamaica until the blockade on October 22. The Center was discontinued after January 25th, with seven Cubans still awaiting clearance. The Wolgemuths were then transferred to Miami on temporary assignment to continue witness to Cubans there.

# Cuba Financial Report

January 1, 1962 to December 31, 1962

Missionary Maintenance for Wolgemuths while in Jamaica.....\$2,224.38



# Foreign Missionary Personnel

WITH FURLOUGH DATES

as of December 31, 1962

## AFRICA

General Superintendent's Residence,  
P. O. Box 711, Bulawayo,  
Southern Rhodesia  
Bishop and Mrs. David E.  
Climenhaga, 1965  
Miss Velma R. Brillinger, 1967

Southern Rhodesia  
Bulawayo Mission and Missionary  
Children's Hostel, 40 Leander Ave.,  
Hillside, Bulawayo, S. Rhodesia  
Rev. and Mrs. Ira M. Stern, 1965

Matopo Book Room: P. O. Box 554,  
Bulawayo, Southern Rhodesia  
Rev. and Mrs. Chester Heisey, 1968

Matopo Mission, Private Bag 191T,  
Bulawayo, Southern Rhodesia  
Rev. and Mrs. Jacob R. Shenk, 1964  
Miss Nancy J. Kreider, 1967  
Miss Erma Lehman, 1966  
Miss Dorothy M. Martin, 1963  
Miss Eva Mae Melhorn, 1968  
Miss Eva Mae Peters, 1966

Matopo Outstations, Private Bag  
225T, Bulawayo, Southern Rhodesia  
Rev. and Mrs. Frederic L. Holland,  
1968

Mtshabezi Mission, Private Bag 102M,  
Bulawayo, Southern Rhodesia  
Mission Staff:  
Rev. and Mrs. Glenn C. Frey, 1965  
Miss Miriam L. Heise, 1966  
Miss Ruth Hock, 1968  
Miss Erma R. Mann, 1967  
Miss Edith E. Miller, 1963  
Miss Edna M. Switzer, 1965  
Outstation Staff:  
Rev. and Mrs. Alvin J. Book, 1964

Mtshabezi Mission Hospital, Private  
Bag 101M, Bulawayo, Southern  
Rhodesia  
Dr. and Mrs. J. Myron Stern, 1968  
Miss Gladys Lehman, 1967

Phumula Mission, (West Gwaai  
S.N.A.) P. O. Tjolotjo, Southern  
Rhodesia  
Rev. and Mrs. George Bundy, 1966  
Hospital Staff:  
Dr. R. Virginia Kauffman, 1966  
Miss Evelyn R. Noel, 1967

Wanezi Mission, Private Bag 129S,  
Bulawayo, Southern Rhodesia  
Mission Staff:  
Rev. and Mrs. Albert R. Harvey,  
1966  
Rev. and Mrs. Carl Ginder, 1968  
Miss Mary C. Engle, 1966  
Miss Martha Lady, 1967

Bible Institute Staff:  
Rev. and Mrs. Titus M. Books, 1965  
Miss F. Mabel Frey, 1963  
Outstation Staff:  
Rev. and Mrs. Joseph Ginder, 1968

## Northern Rhodesia

Nahumba Mission and N. R. Bishop's  
Residence, P. O. Box 173, Choma,  
Northern Rhodesia  
Bishop and Mrs. J. Earl Musser,  
1968

Choma Secondary School, P. O. Box  
139, Choma, Northern Rhodesia  
Rev. and Mrs. A. Graybill Bru-  
baker, 1967

Macha Mission, Private Bag 11xc,  
Choma, Northern Rhodesia  
Mission Staff:  
Rev. and Mrs. George K. Kibler,  
1965  
Miss Lona S. Brubaker, 1968  
Miss Dorothy J. Gish, 1964

Hospital Staff:  
Dr. and Mrs. Alvan E. Thuma, 1964  
Dr. and Mrs. Robert Worman, 1968  
Miss Edna E. Lehman, 1964

Sikalongo Mission, P. O. Box 131,  
Choma, Northern Rhodesia  
Rev. and Mrs. Keith Ulery, 1968  
Miss Mary E. Heisey, 1966

David Livingstone Teacher Training  
College, Private Bag 1, Livingstone,  
Northern Rhodesia  
Rev. and Mrs. H. Frank Kipe, 1966  
Miss Ruth T. Hunt, 1967  
Miss Anna Kettering, 1968  
Miss Fannie Longenecker, 1968

## On Furlough from Africa:

Miss Kathryn H. Hossler, 103 N.  
Hanover St., Elizabethtown, Pa.  
Miss Florence R. Hensel, 2001 Pax-  
ton Street, Harrisburg, Penna.  
Mrs. Kenneth Bulgrien, Box 54,  
1940 Lakeville Road, Oxford,  
Michigan  
Miss Mildred Myers, R. R. 2, Green-  
castle, Penna., c/o Charles Myers  
Miss Anna Graybill, c/o Mrs. Sara  
Graybill, R. R. 2, Hershey, Pa.  
Miss Norma Brubaker, 103 North  
Hazel St., Manheim, Pa.  
Rev. and Mrs. Elwood Hershey,  
c/o Clyde Hershey, R. R. 3,  
Troy, Ohio  
Rev. and Mrs. Donald Zook, c/o  
Rev. Roy W. Zook, R. R. 2, Hol-  
lidsburg, Pa.  
Rev. and Mrs. J. Robert Lehman,  
606 Water Street, Florin, Pa.

## INDIA

General Superintendent's Residence,  
Saharsa Mission, P. O. Saharsa,  
N.E. Railway, District Saharsa,  
Bihar  
Rev. and Mrs. William R. Hoke, 1966  
Miss Esther G. Book, 1966

Barjora Mission, P. O. Barjora via  
Murliganj, N. E. Railway, District  
Saharsa, Bihar  
Rev. and Mrs. Arthur L. Pye, 1965  
Miss Beulah Arnold, 1967

Madhipura Mission, P. O. Madhipura,  
N. E. Railway, District Saharsa,  
Bihar  
Dr. and Mrs. Lowell D. Mann, 1965  
Miss Mary Jane Shoalts, 1965  
Miss Leora G. Yoder, 1968

Banmankhi Mission, P. O. Banmankhi,  
N. E. Railway, District Purnea,  
Bihar  
Rev. and Mrs. Harvey Sider, 1968

Purnea Mission, P. O. Purnea, N. E.  
Railway, District Purnea, Bihar  
Rev. William R. Hoke, 1966

Delhi Mission, III M-24 Lajput  
Nagar, New Delhi  
Rev. and Mrs. Allen S. Buckwalter,  
1964

Woodstock School, P. O. Landour,  
Mussoorie, U.P., India  
Miss Mary E. Stoner, 1965

## On Furlough from India:

Rev. and Mrs. Amos Dick, Gran-  
tham, Pa.  
Miss Erma Hare, c/o Loy Hare,  
Allen, Pa.  
Rev. and Mrs. Charles E. Engle,  
c/o Raymond Miller, R. R. 1,  
Jonestown, Pa.

## JAPAN

11 Tokaichi, Hagi-shi, Yamaguchi-  
ken, Japan  
Rev. and Mrs. Peter A. Willms, 1965

1179 Higashi Fukagawa, Nagato-shi,  
Yamaguchi-ken, Japan  
Rev. and Mrs. Doyle C. Book, 1966

## On Furlough from Japan:

Rev. and Mrs. John W. Graybill,  
c/o Wesley Graybill, R. R. 1,  
Annville, Pa.

## CUBA

Cuatro Caminos, Habana Province,  
Cuba  
Temporarily Displaced: Rev. and  
Mrs. Howard M. Wolgemuth, Box  
111, Grantham, Pa.

BRETHREN IN CHRIST MEMBERS  
who have entered service with other  
agencies and are being supported  
by them

Miss Shirley Bitner, E-10, Jungpura  
Ext., Delhi, India

Mr. and Mrs. David Carlson, c/o  
Trans World Radio, Box 141, Monte  
Carlo, Monaco (Trans World Radio)

Miss Hazel Compton, Broadwell Hos-  
pital, Fatehpur, U.P., India (Wom-  
en's Union Missionary Society)

Miss Anna R. Engle, Brook House,  
Brook Street, Brooklyn, Pretoria,  
South Africa (The Evangelical Al-  
liance Mission)

Miss Beulah Heisey, Village-Tsakones, Aridea-Nomos Pellis, Greece (Mennonite Central Committee)

Dr. Henry Kreider, CCSA Dispensaire, Zoui Khenchela, B. P. #4, Algeria (Mennonite Central Committee)

Mr. and Mrs. Walter Martin, Box 208, Jerusalem, (via Amman), Hashemite, Jordan (Mennonite Central Committee)

Mr. and Mrs. Lorne Reugg, Box 1151, Amman, Hashemite, Jordan (Mennonite Central Committee)

Miss Lois Raser, Miss Harriet Trautwein, APO 24, San Juanito, Chihuahua, Mexico (Mexican Evangelistic Mission)

Mr. and Mrs. Norman Wingert, B.P. 461, Usumbura, Burundi, Africa (Church World Service)

Mr. and Mrs. Carl Wolgemuth, C/o E. W. Hatcher, Ixtapa, Chiapas, Mexico (Wycliffe Bible Translators)

Rev. and Mrs. Joe B. Smith, "Anand Bhawan" 5/3 Roop Nagar, Delhi, India (Go Ye Fellowship)

#### I-W AND VOLUNTARY SERVICE WORKERS

Mr. and Mrs. Robert T. Mann, Private Bag 191T, Bulawayo, Southern Rhodesia, Africa

Mr. Glenn J. Schwartz, Private Bag 191T, Bulawayo, Southern Rhodesia, Africa

Mr. Ronald Garling, Private Bag 102M, Bulawayo, Southern Rhodesia, Africa

Mr. and Mrs. Lyle Rosenberger, Private Bag 102M, Bulawayo, Southern Rhodesia, Africa

Miss Lois Jean Sider, Private Bag 102M, Bulawayo, Southern Rhodesia, Africa

Mr. Samuel King, Wanezi Mission, Private Bag 129S, Bulawayo, Southern Rhodesia, Africa

Mr. Earl Lebo, Macha Mission, Private Bag 11xc, Choma, Northern Rhodesia, Africa

Mr. Dale Hess, Nahumba Mission, P.O. Box 173, Choma, Northern Rhodesia, Africa

Mr. Carl Knepper, Nahumba Mission, P.O. Box 173, Choma, Northern Rhodesia, Africa

#### FORMER AND RETIRED MISSIONARIES

Miss Lulu Asper, 637 Second Ave., Upland, Calif.

Miss Evelyn Bohland, 921 Palmer Rd., Columbus 12, Ohio

Miss Ruth Book, R. 1, Lyndon, Ill.

Mrs. Mary Brenaman Brechbill, 214 N.E. Seventh St., Abilene, Kans.

Rev. and Mrs. Albert Brenaman, R. 2, Mechanicsburg, Penna.

Bishop and Mrs. H. H. Brubaker, 2001 Paxton Street, Harrisburg, Penna.

Mrs. Katie Smith Buckwalter, 1531 Corsan Street, Pasadena, Calif.

Bishop and Mrs. A. M. Climenhaga, Grantham, Penna.

Rev. John A. Climenhaga, 2001 Paxton Street, Harrisburg, Penna.

Rev. Cecil I. Cullen, Fordwich, Ontario, Canada

Miss Lois P. Davidson, R. R. 1, Garrett, Indiana

Miss Elizabeth H. Engle, 236 College Ave., Elizabethtown, Pa.

Rev. and Mrs. Charles F. Eshelman, Grantham, Penna.

Mrs. Martha Kauffman Eshelman, 651 E. Arrow Hwy., Upland, Calif.

Miss Anna R. Eyster, 484½ N. Second Street, Upland, Calif.

Mrs. Emma Frey, 2001 Paxton Street, Harrisburg, Penna.

Miss Ella Gayman, 1960 Las Lunas Ave., Pasadena, Calif.

Rev. and Mrs. J. Paul George, Pleasant Hill, Ohio

Mrs. Verna Ginder, R. 3, Manheim, Penna.

Rev. and Mrs. David B. Hall, 620 N. First Ave., Upland, Calif.

Mr. Clarence Heise, 114 Church St., West, Welland, Ontario, Canada

Miss Mary C. Kreider, R. R. 2, Box 330, Mt. Joy, Pa.

Rev. and Mrs. Jesse F. Lady, 660 Quince Ave., Upland, Calif.

Mrs. Naomi Lady, 2001 Paxton Street, Harrisburg, Penna.

Mrs. Anna Steckley Lehman, Box 20, Carlisle, Penna.

Miss Rhoda Lenhert, 103 East George St., Arcanum, Ohio

Rev. and Mrs. Roy H. Mann, R. 3, Everett, Penna.

Miss Verda Moyer, 41 Hillside Ave., Souderton, Penna.

Mrs. Mary Dick Myers, Box 163, State Line, Penna.

Rev. and Mrs. George E. Paulus, Box 38, Souderton, Penna.

Dr. and Mrs. George Paulus, Jr., Dillsburg, Penna.

Rev. and Mrs. John Pawelski, R. R. 1, Port Rowan, Ontario, Canada

Rev. David Rohrer, 2421 Oneida St., Pasadena, Calif.

Miss Effie Rohrer, 2421 Oneida St., Pasadena, Calif.

Miss Emma Rosenberger, Souderton, Penna.

Rev. and Mrs. Lewis B. Sider, Grantham, Pa.

Mrs. Pauline Frey Sider, 315 North San Antonio Ave., Upland, Calif.

Mr. Lewis Steckley, 105 N. W. Tenth St., Abilene, Kansas

Rev. Jesse W. Wenger, Englewood, Ohio

Mr. Andrew Winger, Upland, Calif.

Rev. and Mrs. Bert Winger, Centre Hall, Penna.

Mr. and Mrs. Cyrus Winger, Upland, Calif.

Rev. W. O. Winger, Grantham, Pa.

Rev. and Mrs. Chester F. Wingert, R. 3, Greencastle, Penna.

Miss Anna R. Wolgemuth, 631 S. Locust St., Elizabethtown, Penna.

#### NECROLOGY

Mrs. J. R. Eyster

Mrs. Emma Myers

#### WORLD MISSION BOARD

Rev. Samuel F. Wolgemuth, Chairman, 103 Park Ave., Wheaton, Ill.

Rev. Henry N. Hostetter, Executive Secretary, Washington Boro, Pa.

Mr. Mark S. Hess, 24 Carlton Road, Hershey, Penna.

Rev. George C. Sheffer, Canadian Treasurer, Stayner, Ontario, Can.

Dr. P. G. Lenhert, 103 East George St., Arcanum, Ohio

Mr. Eldon Bert, 911 W. Arrow Hwy., Upland, Calif.

Rev. Merle Brubaker, 674 North San Antonio Ave., Upland, Calif.

Rev. John Garman, 907 Trotter Crescent, Saskatoon, Saskatchewan

Mr. Jacob G. Kuhns, R. 2, Mechanicsburg, Penna.

Rev. Richard Royer, 450 E. Leonard Road, Leonard, Michigan

Bishop Carl J. Ulery, 1332 Maiden Lane, Springfield, Ohio

Rev. David Sellers, R. 4, Lebanon, Penna.

Bishop Daniel Sipling, 356 E. High St., Elizabethtown, Penna.

Mr. Mark Winger, Grantham, Penna.



Part II

*Auxiliary  
Organizations*

## Women's Missionary Prayer Circle

"Workers on far-flung mission fields don't need your pity, but they desperately need your prayers." PRAYER, yes! And prayer has been the motive of the WMPC since its inception. We pray for the needs of the world, both local and far and wide. Many a worker has felt the actual lifting of the burden, and a physical and spiritual renewing, as saints bowed their knees to God in humble supplication and intercession.

Interest in the WMPC has showed growth: six new Circles, making a total of 158; ten new Junior Prayer Bands, making their total 52. Regional Rallies were held in the various districts; prayer burdens were stimulated as we shared experiences and as missionaries and other speakers told of the needs of the world.

How can the church pray intelligently if it does not know what it can and should know about the actual daily needs of the work and workers? Therefore, the Monthly Prayer Challenges! And again over 1450 Scripture Text Calendars were sent to the four corners of the earth.

The goal set for the WMPC dual project for 1963 was \$6,500.00 to be used for the purchase of a lot of land for the Nagato Church in Japan and for the Maternity Ward in the new

Phumula Mission Hospital, Africa. The Junior Band has the project of raising \$800.00 toward the travel expense of the John Graybill children on furlough from Japan. The Juniors are learning young the importance of supporting the General Fund! "Aunt Cora" sends letters quarterly to the Bands telling of interesting items which help to stimulate the spirit of giving.

"What good has been accomplished?" "What are the results?" We believe that it was through prayer that the Sikalongo lease was renewed, that a number of Cuban Christians have found a place of safety in this country, that the medical work in India had special blessing from the Lord, that many of the youth in Japan were deepened spiritually. Were not all thrilled when we read: "They all prayed and the dam stayed?" And when we read that there was no mishap when some walked the tight rope across the flooded river? God averted tragedy in these actual experiences of our missionaries in Africa this year. *He answered prayer.*

Surely the Lord has been with the WMPC. Satan tries to hinder and destroy prayer but God is on our side. It is His program and we are workers together with Him.

*Esther Mann*

## Women's Missionary Sewing Auxiliary

*She stretcheth out her hand to the poor; yea, she reacheth forth her hands to the needy.* Prov. 31:20

As we consider the desperate needs of our world, we find many ways in which we can alleviate suffering and hardship—"In the Name of Christ."

Our sewing circles have been able through gifts and sacrificial service to assist the Mt. Carmel Home, Messiah Home, and mission points in Canada and in the United States, thus relieving the workers at these points for on-the-spot service. Items such as sheets, pillow cases, quilts, towels, tea towels, curtains, drapes, rugs, etc., have been donated.

Encouraging reports from Fellowship Chapel, New York City, tell of good contacts made through layette distribution and of meeting many fine people who have spiritual needs. The mothers are pleased with the well-made and pretty things in the layettes.

The Hospital and School at Navajo Mission report that the things they have received are satisfactory and serving well.

During the year we sent ten drums to Africa for the hospital work and for the mission homes. A total of 1569 hospital garments have been sent, besides bandages and other items.

The way has opened to get supplies into India duty free through Mennonite Central Committee under the Indo-American Act. This will be a great blessing to the work and a substantial help to the doctor and nurses. We look forward to serving our India hospital and homes.

It has been a year of many activities and the Lord has blessed and prospered us. We expect by the grace of God faithfully to "occupy until He comes."

*Mrs. Henry N. Hostetter,  
Secretary WMSA*

## Part III

# *Home Missions and Church Extension*

## Our Opportunity and Responsibility

*Isaac S. Kanode, Executive Secretary*

The United States with its population explosion ranks as the fourth largest nation. Live births amounted to 3,594,000 for the first ten months of 1961, which was an increase of 60,000 for the same period of the preceding year. According to a report issued by the U. S. Public Health Service early in 1962, it was pointed out that one-third of all births in the past decade have been in the 24 metropolitan areas with populations of one million or more.

In terms of these vital statistics taken from the 1962 World Book Encyclopedia Supplement, two very important facts stand out very clearly. It is with these informative facts at hand that the Board for Home Missions and Extension has sought to pursue a course of action.

1. The tremendous need of our day, with this unparalleled population growth, is to accelerate our program of Church Extension. If we are going to provide our share of Sunday Schools and Churches as the Brethren in Christ Church, we will need to more than triple our Church Extension program in the next decade. This we must do, if we are just to do our share in providing churches in keeping with the population growth.

2. We will need to concentrate our efforts in an increasing manner to the great metropolitan areas where this population increase is taking

place. We will need to go more and more to where the people are located. The rural country churches will remain with us, and the establishing of new ones will be our aim, however, our mission programs to the masses in our cities must be increased. If we are going to make the best use of our mission dollars to help evangelize this mass of people appearing at our doorstep every morning, we will need to aggressively and with renewed vigor launch our program of church extension into these fast growing urban communities. This will mean our emphasis will shift somewhat from the rural country church to the urban city congregation.

God has blessed our faith and venture into these areas and we already, after only a few years in the extension programs of our respective conferences, are reaping a rich harvest of souls and victories.

### PERSONNEL AND UNITS OF WORK

Our staff of 114 assigned workers in 56 different missions and extension churches have labored devotedly and sacrificially, many living only on a subsistence when their abilities and service from a secular standpoint would have been worth many times more than their pastoral allowance. The assigned places under the administrative direction of the board are located in the six regional conferences in this proportion.

Allegheny .....	15
Atlantic .....	12
Canadian .....	5
Central .....	16
Midwest .....	1
Pacific .....	7
Total .....	56

#### MISSION RESULTS FOR 1962

Statistics and figures are cold without much inspiration or life, but when one realizes that back of these figures are living souls and many of these people would not have heard the Gospel or found Christ had it not been for the Brethren in Christ testimony, these figures then, in this way, become meaningful.

Church Membership of Mission Congregations for 1962—851; gain—77.

Sunday School Average Attendance per Sunday—2766; gain—344.

Worship Service Average Attendance per Sunday—2284; gain 279.

Number of conversions—1243; gain—107.

D. V. B. S. Average Attendance—2050.

These results came about not only by the devotion of the staff of workers, but your prayers, and your giving has also been a leading contribu-

ting factor to make these figures possible. The Lord Jesus is concerned about the growth and fruitfulness of His Church. Three times He urged Peter to show his love for Him by the request to "Feed my sheep" John 21:15-17. May each of us always be found in the place of God's will, rejoicing in the hope of His presence, and keep clearly in mind the priorities which are His.

#### AN ACCOUNTING OF OUR STEWARDSHIP

The secret spring of the human heart is hard to get at. What moves one person may leave another cold, and even more mysterious, an individual may act, hardly knowing why. The question of why we do what we do is sometimes elusive, sometimes disconcerting, and sometimes even deceiving. In no way is the mystery of what motivates the child of God exploited more than in the area of our giving. We should seek to give to our own denominational agencies and any giving otherwise should be with clear leading from God.

When one carefully studies the use that is made of our mission dollars, one soon senses there is a lot of value received for every dollar invested.

## Treasurer's Financial Report

### BOARD FOR HOME MISSIONS AND EXTENSION BALANCE SHEET

December 31, 1962

United States and Canada

#### ASSETS

##### Current Assets:

Cash .....	\$	553.63
Milton Federal Savings and Loan Association .....		6,247.67
Canadian Church Extension .....		2,100.00
The Toronto-Dominion Bank (Port Colborne Branch) .....		1,000.00
Notes Receivable:		
Tuition Loans .....	\$	2,670.25
Detroit Mission Church .....		7,235.00
Virginia Parsonage .....		499.67
Blandburg Church .....		180.72
Pacific Conference Loan (Revolving) .....		3,450.00
Little Marsh Church, Penna. ....		3,250.00
Tennessee Parsonage .....		2,420.00
Albuquerque Church .....		2,000.00
New York Mission .....		12,375.05
Mt. Holly Springs Church .....		1,917.60
Uniontown Church, Ohio .....		100.00
		<hr/>
	\$	36,098.29
		<hr/>
	\$	45,508.16

#### LIABILITIES

##### Current Liabilities:

Notes payable .....	\$	10,700.00
Net worth .....		34,808.16
		<hr/>
	\$	45,508.16
Annuitants: Katie Musser, Edna Booser, Samuel K. and Fannie Gish, Alice Keefer, Henry T. and Katie Fry, David A. Slagenweit, Lottie Martin, Rosa Eyster, Harvey W. and Elizabeth Hoke, Mr. and Mrs. Arthur C. Zook, Nancy Cober, Anthony and Georgia Nigh, and Mrs. P. J. Wiebe.		
Total Annuities .....	\$	11,500.00

### STATEMENT OF RECEIPTS AND DISBURSEMENTS Year Ended, December 31, 1962

	United States	Canada	Total
Balance			
Balance, January 1, 1962 .....	\$ 61.03*	\$ 660.39	\$ 599.36
Budgeted Receipts:			
Churches and organizations .....	46,478.01	10,289.18	56,767.19
Individuals and Foundation Grant .....	10,302.25	839.60	11,141.85
Camp offerings .....	3,120.11	154.77	3,274.88
General Conference Offering .....	2,771.97	395.99	3,167.96
Interest and premiums .....	508.57	115.90	624.47
Camp Meeting—Children's Offering .....		121.00	121.00
Tuition payment .....	50.00		50.00
Specials .....	2,846.54		2,846.54
Bequests .....	3,944.58		3,944.58
W. M. P. C. Project .....	3,630.00		3,630.00
Total budgeted receipts .....	\$73,591.00	\$12,576.83	\$86,167.83

# Non-Budgeted Receipts:

Annuities .....	\$ 1,200.00		\$ 1,200.00
Loans .....	1,500.00		1,500.00
Loans paid .....	903.39		903.39
Tuition payment .....	285.00		285.00
Specials .....	1,145.00		1,145.00
Total non-budgeted receipts .....	\$ 5,033.39		\$ 5,033.39
	\$78,685.42	\$11,916.44	\$90,601.86
Opening Balance, Plus Additions.....	\$78,624.39	\$12,576.83	\$91,201.22

# Expenditures:

Administration:			
Secretary .....	\$ 1,967.05		\$ 1,967.05
Annuity Interest .....	375.50	\$ 98.90	474.40
Promotion .....	840.73		840.73
Tuition .....	115.50		115.50
Canadian share of Conference offering....	395.99		395.99
Hand Book of Missions .....	469.96		469.96
Bank Service Charge .....	3.00		3.00
Administration .....		463.57	463.57
Office supplies, telephone, etc. ....	1,202.78		1,202.78
Travel .....	1,751.53		1,751.53
Total administrative expenses.....	\$ 7,122.04	\$ 562.47	\$ 7,684.51

# Field:

Subsidies .....	\$50,624.64	\$ 9,843.79	\$60,468.43
Canadian .....		679.14	679.14
Travel and moving .....	1,228.37		1,228.37
Subsidies for 1961 .....	2,600.00		2,600.00
Specials .....	3,715.39		3,715.39
Interest .....	955.75		955.75
Retirement .....	200.00		200.00
Medical .....	115.00		115.00
Special Subsidies .....	40.00		40.00
Total field expenses .....	\$59,479.15	\$19,522.93	\$70,002.08

# Non-Budgeted Expenditures:

Annuity Transfer .....	\$ 600.00		\$ 600.00
Transferred to Reserves .....		1,000.00	1,000.00
Loan Payments .....	5,375.00		5,375.00
W. M. P. C. ....	3,630.00		3,630.00
Specials .....	1,145.00		1,145.00
Transfer to World Missions.....	111.00		111.00
Return to Annuity Fund .....	1,100.00		1,100.00
Total non-budgeted .....	\$11,961.00	\$ 1,000.00	\$12,961.00
Total expenditures .....	\$78,562.19	\$12,085.40	\$90,647.59

Balance, Excluding Savings Accounts			
December 31, 1962 .....	\$ 62.20	\$ 491.43	\$ 553.63

\* Red figure

# The Financial Picture for 1962

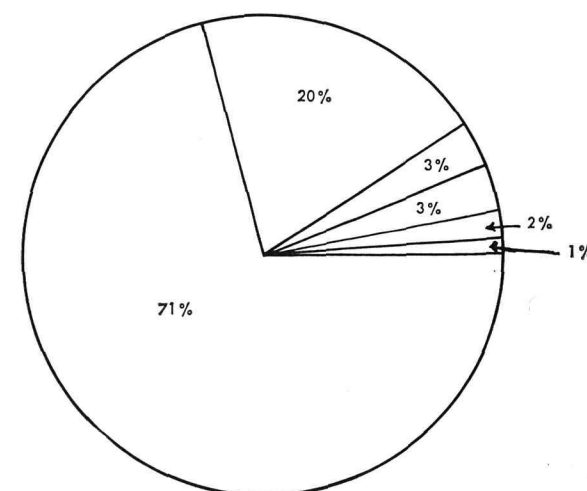
## (WHERE THE MONEY CAME FROM)

1. Receipts from the Local Mission and Extension Church.....	\$240,891.79
2. Sent direct to Missions and Extension Churches .....	30,110.51
3. Money sent to the Treasurer of the Board.....	85,996.20

## (HOW THE MONEY WAS USED)

Local Operating Expenses of Missions & Extension Churches.....	\$254,721.00
Capital Improvement and Loans .....	70,239.12
General Conference Agencies .....	10,783.56
Field Expenses (Moving, Medical, Specials, etc.) .....	8,654.51
Administration .....	7,787.86
Promotion, Publicity and Interest .....	4,813.15

## (HOW THE MONEY WAS USED IN %)



- 1% Promotion and publicity
- 2% Administration
- 3% Field expenses
- 3% General conference agencies
- 20% Capital
- 71% Local operating expenses
- 100 %



# FINANCIAL REPORTS OF MISSIONS (\*) AND EXTENSION CHURCHES

Name of *Mission or Church	RECEIPTS				EXPENDITURES			
	Balance Jan. 1, 1962	Local Receipts	Church-at-Large	Board Subsidy	Local Operating Expenses	General Church Agencies	Capital Outlay	Balance Dec. 31, 1962
<b>Allegheny Conference</b>								
Baltimore .....	\$ 1,380.50	\$ 7,248.98	\$	\$ 6,466.34	\$ 11,827.13	\$ 145.00	\$ 2,642.76	\$ 480.93
Blairs Mills .....	2.81	2,345.36		180.00	2,200.24	156.27		171.66
*Blandburg .....	392.27	1,428.10		995.75	2,548.68	63.83	109.23	94.38
Center Grove Chapel .....	402.59	749.09		180.00	739.05	66.50	256.58	269.55
Iron Springs .....	2,033.42	4,325.59			2,733.57	665.00	311.35	2,649.09
Little Marsh .....	25.00	2,642.15		1,000.00	2,930.00	127.54	584.11	25.00
Mt. Chapel .....	109.22	2,827.54		180.00	2,086.16	45.00	534.69	453.91
Mt. Etna .....	420.06	895.44			505.80	70.01	370.23	369.46
Mt. Holly Springs .....	229.19	2,502.07		1,200.00	2,411.36	20.00	1,407.20	92.70
Red Lion .....	11.38	5,744.75			3,192.35	450.00	1,701.58	412.20
Ringgold .....	287.51	1,396.56		180.00	1,308.59	386.23		169.25
*Saville .....	251.01	1,577.16		180.00	1,554.12	250.00		204.05
Saxton .....	284.73	4,894.37		20.87	3,702.93	140.00	1,357.04	
Searights .....	55.19	1,574.16		1,200.00	2,182.27	10.00	600.00	37.08
Shermans Valley .....	84.23	3,544.52		1,000.20	3,332.84	126.25	958.02	211.84
<b>Atlantic Conference</b>								
Adney Gap .....	271.99	4,002.51		804.00	3,685.94	44.58	780.00	567.98
Bellevue Park .....	19.30	9,229.42	67.00	2,799.65	8,309.04	671.55	2,500.00	634.78
Bethel .....	146.60	2,151.07		1,100.00	3,314.97			82.70
Callaway Church .....		1,133.25		180.00	353.25		780.00	180.00
Cross Roads Union .....		771.28			727.96			43.32
Farris Mines .....	262.77	2,021.29	100.93	1,299.60	2,744.60	73.74	802.83	63.42
*Hunlock Creek .....	(57.81)	1,317.51		420.00	1,704.33			(24.62)
*Llewellyn .....	37.34	1,294.30		540.00	1,810.41	53.52		7.71
*New York City (Bronx) .....	152.55	2,724.72	768.50	4,000.20	6,133.74	170.00	1,227.14	115.09
*New York City (Brooklyn) ...	80.00	1,055.00	300.00	3,096.00	4,289.76	32.44		202.96
Philadelphia .....	1,971.33	43,372.96		138.00	34,124.99	409.50	5,750.00	5,197.80
Pleasant View .....		1,507.75		1,179.00	2,676.58	10.17		
<b>Canadian Conference</b>								
Delisle .....	\$ 874.25	\$ 1,352.19		\$ 660.00	\$ 1,632.47	\$ 238.00	\$ 675.00	\$ 340.97
North Star .....	26.91	731.31		1,300.00	1,946.46	71.51		40.25
Paddockwood Church .....	Financial report included with North Star							
Ridgemount .....	66.90	2,410.05		5,647.04	8,373.24	102.40		(351.65)
Walsingham .....	144.08	1,397.26	\$ 50.00	840.00	2,274.95	33.43		122.96
<b>Central Conference</b>								
Bloomington, Kentucky .....	112.38	1,095.25		600.00	1,307.38	60.70	249.27	190.28
*Chicago, Illinois .....	343.97	3,080.22	2,464.47	960.00	5,816.49	478.46		553.71
Cincinnati, Ohio .....	24.69	5,690.64	142.50	1,254.00	4,324.90	749.24	2,030.00	7.69
Dayton, Ohio .....		4,113.25			2,917.03	908.30		287.92
Dearborn, Michigan .....	94.06	3,953.96	330.00	1,000.00	5,282.35	57.48		38.19
DeRossett, Tennessee .....	(351.42)	5,821.92		420.00	4,127.56	100.00	1,602.00	60.94
Fairview, Kentucky .....	71.50	441.30		450.00	891.60	23.50		47.70
Knifley, Kentucky .....	98.83	2,139.41		420.00	2,480.69	70.25		107.30
Maple Grove, Michigan .....	344.06	999.62	50.00	499.80	1,512.25	5.00		376.23
Massillon, Ohio .....	886.38	11,938.64		960.00	8,806.14	532.24	3,856.15	590.49
Millerfields, Kentucky .....	10.33	934.88		450.00	1,305.38	26.88		62.95
Mt. Carmel, Michigan .....	56.34	1,651.46		180.00	1,887.80	1,030.00		175.83
Shanesville, Ohio .....	892.50	6,150.76	1,080.00	1,080.00	3,858.01	55.50	4,007.14	202.61
Sheboygan, Wisconsin .....	458.90	1,158.49	931.26	600.00	1,982.25	6.71	600.00	559.69
Uniontown, Ohio .....	72.26	4,271.29			2,861.00	267.40	1,142.89	72.26
West Charleston, Ohio .....	(1960 figures)	5,080.81		600.00	2,946.44	242.20	2,000.00	495.58
<b>Mid-West Conference</b>								
Colorado Springs, Colorado ...	456.83	6,498.75	500.00	4,999.80	8,839.74	299.46	2,756.61	559.57
<b>Pacific Conference</b>								
Albuquerque, New Mexico ...	904.74	6,997.33		1,200.00	5,262.00	278.31	2,657.02	904.74
Chaco Canyon .....	(Financial Report included in Navajo Mission)							
*Navajo Mission, New Mexico...	189.58	29,692.68	15,953.19	6,199.80	39,390.81	376.74	12,214.56	53.14
Salem, Oregon .....	85.05	2,490.02		875.00	2,605.81	10.00	257.82	576.44
San Francisco, California								
Chapel .....	1,728.28	16,523.40	8,452.58	1,426.20	20,163.00	572.72	4,512.90	2,881.42
Mission .....	Meals served Mission 37,710; Retreat 14,551							
<b>Grand Totals for Year</b>	\$ 16,444.58	\$ 240,891.79	\$ 30,110.51	\$ 60,961.26	\$ 254,721.00	\$ 10,783.56	\$ 61,234.12	\$ 21,669.45

## A Survey of Missions in America by Regional Conferences

### Allegheny Conference

Charles W. Rife

This past year has been one of blessing as well as challenge to the Missions of the Allegheny Conference. At present there are fifteen units in operation and thirty assigned workers, who have given sacrificially of themselves for the cause of Christ and Missions.

**BALTIMORE, MARYLAND** (*Marlyn Avenue Brethren in Christ Church*): In this new extension church of the Allegheny Conference, Rev. and Mrs. LeRoy Walters have been laboring. God is working in this new field and souls are being saved in the Church as well as in their homes. The Brethren in Christ way of presenting the Gospel is being well received in this area. The Pastor is finding new points of contact almost every day. As this community continues to open their hearts, God will continue to meet their needs. Pray earnestly for this new work.

**BLAIRS MILLS, PENNSYLVANIA**: During the last few years a number of families have moved away from the community, but praise God there are a number of very faithful families in the community who are carrying the responsibility of this work. Will you join in prayer that God may reach into this community and save a number of new families so that this work might get a new outlook and take on new enthusiasm and vision?

**CENTER GROVE CHAPEL** (*Three Springs, Pa.*): This is one of the smaller units of work under the Board. Rev. and Mrs. Marion Walker are laboring there. They need your prayers as they continue their efforts in trying to reach the community.

**IRON SPRINGS, PA.**: For the last several years this congregation has received no financial help from the Board. They are gaining ground although it is not as fast as we would like to see it. However, God is blessing this work. They are looking forward in the next year to building a parsonage for their Pastor, Rev. and Mrs. James Leshner.

**MOUNTAIN CHAPEL** (*Breezewood, Pa.*): This mission is doing a tremendous job of getting their valley into Sunday School and Worship. This year the Sunday School received the banner in Class B for the second consecutive year, in the Forward Campaign. Last spring they dedicated a new addition to their Church which made room for more Sunday School rooms. They are now making plans to build onto the north end of their Church again this year. Let us pray that many may come to the Kingdom from this valley.

**SAXTON, PA.**: The Church at Saxton is going forward under the leadership of Rev. and Mrs. Glenn Hostetter. They are doing well as

they are learning to walk alone. During the past year they received no financial help from the Mission Board. They are looking forward to being transferred to Conference status at the next General Conference.



Newly remodeled Church, Searights, Uniontown, Pa.

**SEARIGHTS** (*Uniontown, Pa.*): Last November God met in an unusual way with this congregation in revival. Many were saved, some reclaimed, and the congregation was revived as God worked in their midst. As a result of the revival 12 followed the Lord in baptism and later on 6 more were baptized. A reception service was held and 9 were received into church membership. The Sunday School is growing and was awarded the banner in Class C during the Forward Enlargement Campaign. A piece of ground of approximately one acre next to the church lot was purchased recently for future development of the work.

### Allegheny Conference

(Continued)

Albert H. Engle

**BLANDBURG, PA.**: There are several hundred people in this community. One Protestant Church officially closed in 1962. A Methodist Church and a Roman Catholic Church besides our Church are in operation.

Though it is difficult, we believe God wants us to continue our soul-saving ministry here. There is a self-sacrificing group which is faithfully carrying on. The pastor, Rev. William Berry, and his wife are courageously doing a good work. This is their second year in this pastorate. They are endeavoring to meet the needs of youth and adults as well. There have been encouraging results this past year. Pray for the pastor and this work.

**LITTLE MARSH, PA.**: The work in this most northerly Brethren in Christ Church in Pennsylvania has maintained a definite soul-saving message. The completed church building with better Sunday School facilities has been an improvement. The congregation has done well in meeting their financial obligations.

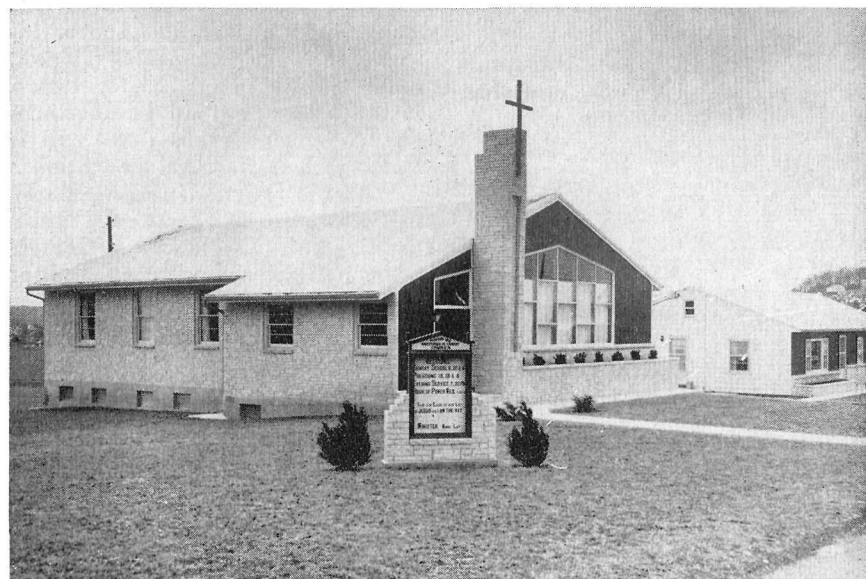
With the resignation of the pastor in October to be effective December 31, 1962, it was necessary for the Mission Board to secure a successor. This was accomplished in the person of Larry Strouse from the Marsh Creek Congregation at Howard, Pennsylvania. He with his wife accepted the responsibility of this first pastorate courageously and with a desire for your prayers. The pastor was installed Sunday, January 6, 1963 with good evidence of the cooperation of the group. Your prayers are solicited for this work.

**MT. ETNA** (*Williamsburg, Pa.*): This work had been carried on in conjunction with the Canoe Creek Church which was transferred to the Allegheny Conference administration at General Conference in 1962. Now the Mt. Etna work is administered separately. This is Pastor Joe Neumeyer's first assignment. He and Sister Neumeyer are doing very well and enlisting the interest of new families. The installation of a furnace, some renovations, and partitioning for Sunday School rooms in

the one-roomed church building is making the building better adapted to the needs of the work. Interest is at a higher level than it has been for a number of years.

MT. HOLLY SPRINGS, PA.: Some new victories in the work here counterbalance some of the problems which perplex the pastor and his wife, Rev. and Mrs. Edward Hackman. They are not discouraged in the midst of the trials of their faith. The congregation has done excellently in meeting the budget which is

Brother Samuel Lady's services were solicited by the group. Under his leadership the group desired recognition as a Brethren in Christ work without subsidy from the Mission Board. This was granted by General Conference 1961. In seeking a place for services it was decided to accept the invitation of Kenneth Sechrist to adapt the basement of their home for services and some rooms in the house for Sunday School classes. Within a year facilities were overcrowded and it was decided to buy a lot and erect a church building. A



Church and Parsonage, Red Lion, Pennsylvania

a challenge. They recognize the need of a revival and are endeavoring to meet the conditions for such. God, who has promised, is faithful. You help them pray.

RED LION, PA.: Since this work was inadvertently omitted from the 1962 issue of the Handbook of Missions, we shall herewith give a brief record of the beginning of the work. The first service was held on September 18, 1960 with 40 present.

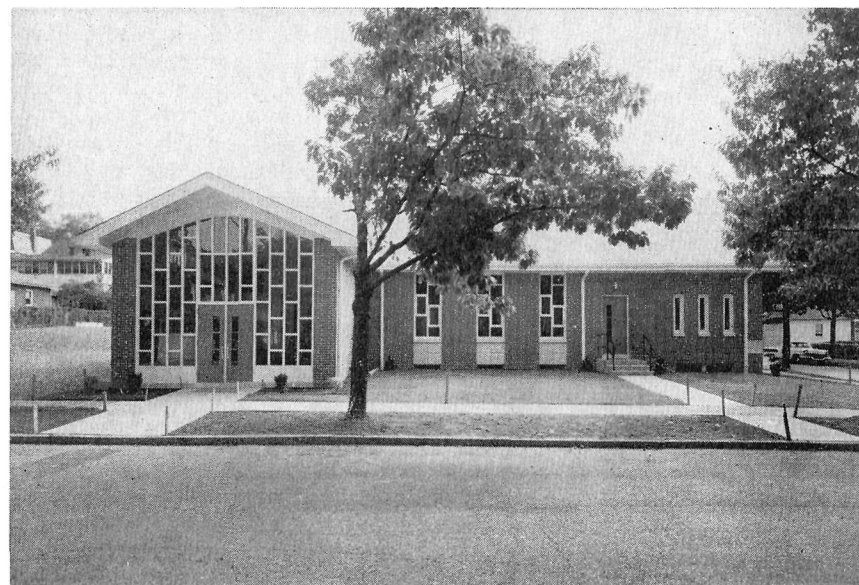
very nice church was dedicated on June 3, 1962. A membership roster of 15 has been developed with good prospects for more to soon follow. By the end of 1962 the indebtedness on this church and lot was less than \$29,000. The spiritual atmosphere and the growth of this work is a testimony to the faithfulness of God when a dedicated pastor and a loyally supporting congregation work together for the salvation of souls and the glory of God.

## Atlantic Conference

*Isaac S. Kanode*

The work of the Board for Home Missions and Extension in the Atlantic Conference during the year 1962 has experienced development spiritually, numerically, and financially. This growth, under the blessing of God, has been the result of a staff of faithful pastors and wives

felt here locally but also in a much wider area, because of the weekly radio program from Rocky Mountain and by the many preaching appointments and revivals the pastor conducts for other churches. The Saturday Evening Hymn Sings continue to be a great feature, so char-



Bellevue Park church at Harrisburg, Pa.

who with their respective congregations have worked together in a spirit of unity and cooperation.

ADNEY GAP, VA.: One is not in the community of the Adney Gap Church long until you sense that this is a congregation of activity and enthusiasm. This is true because of the enthusiasm and zeal of the pastor and family, Rev. and Mrs. I. Raymond Conner. This is not only

acteristic of the people of the South. On a number of occasions the church was packed to capacity with chairs in the aisles and people standing.

The Sunday School experienced another good year with an increase in average attendance of 9%. The sailing of one of the members of the congregation, and daughter of the pastor, to Africa, in the person of Eleanor Conner Ginder has created real enthusiasm for World Missions.



BELLEVUE PARK, (*Harrisburg, Pa.*): The outstanding event of this church was the completion and dedication of the lovely new city church this past November. The change of this congregation from a city mission to a city church has been a great step forward, in the development of this Extension Church. The faithfulness and service of the pastor and wife, Rev. and Mrs. Joel E. Carlson, and the mission workers, Elizabeth Kanode and Beulah Lyons, during the days of building, transition, and transfer of this congregation to their new location have been invaluable. The manner in which the congregation gave of their time, finances, and moral support is indeed a vivid example of what can be done when "the people had a mind to work." The Cradle Roll and Home Department continue to be great arms of this church reaching out to the unchurched homes of the city. With the fine facilities that are available, this congregation is now equipped to do a great ministry of outreach and evangelism in the capital city of Pennsylvania. Will you join in prayer that the spirit of sacrifice that brought this congregation to this point will now bring fruitage in an abundant harvest of souls?

BETHEL (*Hillsville, Va.*): The Sunday School at Bethel realized more than a 10% attendance increase for the year 1962. One of the outstanding events of this congregation during the past year was the Bible School with the highest attendance on record of 123. Of this number 77 had perfect attendance. The Christ's Crusaders programs held each Sunday evening have continued to be of great interest to the young people of the community. The average attendance during the year was 49.

The faithful service of the pastor and wife, Rev. and Mrs. Leon Herr,

over the past five years has been a great blessing and inspiration to this congregation and community. The warm place they have won in the hearts of the people will not soon be forgotten.

CALLAWAY, VA.: The congregation at this church under the leadership of Rev. and Mrs. Calvin B. Fulton experienced many rich blessings this past year. The Sunday School enjoyed healthy growth and increase in attendance. The high point in the congregational life was the revival in April with an average attendance of 125 and 24 seekers at the altar. The revival concluded with the dedication of a new Christian education addition to the church. These new lovely Sunday School rooms are proving to be a great blessing in the development of this rural community church.

CROSS ROADS UNION (*Copper Hill, Va.*): This community church has developed as an extension arm of the Adney Gap Church. The Sunday School teachers are mainly Brethren in Christ members of the Adney Gap congregation who have given themselves to the building of this community church. When the pastor, Betsel Agee, left to attend Messiah College the Board assigned Rev. and Mrs. Jacob Moyer as pastor and wife to this community church as resident members of the Adney Gap Church working at Cross Roads.

FARRIS MINES (*Allisonia, Va.*): Rev. and Mrs. Bruce Urey have faithfully served the congregation in this picturesque southern community this past year. Special events during the year worthy of mention were the Annual Home Coming service in the summer and the Youth Conference in the fall. Both of these

services were well attended by the community. The congregation shared in two revivals; a tent meeting was held in the nearby community of Hiwassee in June. The interest and attendance were excellent. The fall revival was attended by more people and the community interest was the greatest for several years at this church. The shrinking population of the community presents a great problem in the growth and development of this congregation.

HUNLOCK CREEK, PA.: In a rural section of Luzerne County, among the hills, stands the Hunlock Creek Church. This building was originally built by the community and approximately fifty years ago was deeded to the Evangelical United Brethren Church. After many years being closed, the Brethren in Christ began regular services. Efforts have been made to secure the building and it is hoped that in the near future possession can be acquired. Rev. and Mrs. Ross Morningstar have served this church again for 1962. A growing and enthusiastic youth group gives much promise for the future of this congregation. This youth group has added inspiration to the life of the congregation by their presence and participation in the services and also by their loyal support of the church's program financially through their tithes and offerings.

LLEWELLYN, PA.: This mission church in the little mining town of Llewellyn assumes a strategic position as it stands on the hillside overlooking the town. Its location beside the public school and its attractive white appearance stands out as a symbol of the attractiveness of the Gospel.

Rev. and Mrs. Charles Melhorn have done excellently in building

this congregation from a very small beginning of a Sunday School with an enrollment of 50 till now they have a Sunday School with an enrollment of 90. The Vacation Bible School this past summer was a great success with an enrollment of over 98 and an average attendance of 84. On Decision Night 5 pupils accepted the Lord.

NEW YORK CITY (*Bronx*): Our mission outreach in the largest city in the world with seven and three quarter million people is in comparison to taking just one drop of water from the near-by ocean. God has continued to bless and open doors through the layette distribution, the V. S. Center, the youth program, and the Sunday School and Worship Services.

A new door of opportunity just coming to us at the end of 1962 was the assignment of one of our workers to work with the New York Bible Society. This worker meets ladies of the city in the afternoon with many of these coming from the elite or society homes, to study the Bible and represent the Brethren in Christ Church. Pray for this Bible study program.

Rev. and Mrs. Paul Hill continue to give capable leadership to this growing work.

One of the interesting experiences coming out of the chapel is the interest and witness of a lovely Chinese family who operate a laundry business. These people are devoted Christians and in each package of laundry they place a tract, New Testament, or some announcement concerning the chapel.

NEW YORK CITY (*Brooklyn*): Due to the time spent in travel and the disadvantages of not being close to the work, the pastor and his family moved to Brooklyn and took resi-

dence at 215 Walworth Street in the fall of 1962. This gives much better contact with the community and is more convenient in caring for the services of the chapel.

The Bible School in July was outstanding in attendance with an average of 70, and in conversions with 11 colored children finding the Lord. The released time Religious Education Program of the chapel has been blessed of God again this year. Every Thursday afternoon an average of 20 colored children meet in the chapel for Bible instruction.

The Lord has blessed the ministry of Rev. and Mrs. Harold Bowers with a growing attendance. To make room for this growth the chapel has been enlarged. Your prayers and continued support of our only Negro mission in America is requested.

PHILADELPHIA, PA.: Philadelphia, the city of brotherly love, has had the unique privilege of receiving the witness of the Brethren in Christ Church for a period of 75 years. Since its founding during these 75 years, different pastors and workers have sacrificially and devotedly given of their lives to this mission. Rev. and Mrs. William Rosenberry and Sr. Anita Brechbill as mission workers have directed and spirited the life of the congregation this past year.

Gospel Words and Music Broadcast continues to be one of the great ministries of this church. The program was aired over 10 stations during 1962. The sacrifice and dedication of the congregation in their loyalty financially and in the many hours that are donated in mailing and assisting in the radio ministry is commendable.

PLEASANT VIEW (*Broadway, Va.*): In the beautiful Shenandoah Valley just a few miles from Harrisonburg,

Rev. and Mrs. Fred Parks labored for the Master and the upbuilding of the Brethren in Christ Church in this community. The contact of Rev. Parks as Director of Religious Education in the Elementary schools of the area has been an unusual ministry.

Due to the fact the Brethren in Christ Church was unable to obtain suitable building site in the community and because of our inability to see the work at Pleasant View develop it did not justify the continuation of the work. It was decided by the local group and the Mission Board, inasmuch as we were worshipping in a Community Church that we could not purchase, it would be to the best interest to close the work. Consequently, on the last day of August 1962, the Brethren in Christ Church held the last service. The items that were purchased to start this Sunday School were turned over to the Mission Board. The money to finance an extension church in the Atlantic Conference is being held in the Loan Fund of the Atlantic Conference for the beginning of the new extension church at Skyline View.



Transferring deed conveyed to the Brethren in Christ Church as a gift by Noah S. Myers

SKYLINE VIEW (*Harrisburg, Pa.*): Noah S. Myers, business man and developer of Harrisburg, donated to the Brethren in Christ Church in July 1962 a most desirable tract of land nine miles east of the city limits along Route 22. Plans are progressing according to schedule and in the early fall of 1963 construction will

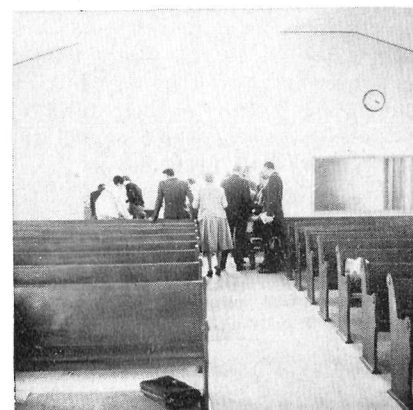
begin on the Skyline View Brethren in Christ Church. Our projected goal is for dedication in the summer of 1964. Your continued prayers for the missions and extension churches of the Atlantic Conference, and pastors, and workers who station these battle fronts for righteousness are requested.

## Canadian Conference

*Roy V. Sider*

DELISLE, SASKATCHEWAN: This has been a wonderful year of enjoyable labor as this prairie congregation built the Delisle Community Chapel. Nor was the enthusiasm

sons were in attendance. While much of the basement remains to be completed later, regular services began the first Sunday of 1963.



Interior of the Delisle church, Saskatoon, Saskatchewan

limited to the new project as the Lord continued to strengthen the Sunday School and church services at the Frontenac school where God had so often met with His people. Rev. and Mrs. Marshall Baker and their congregation closed 1962 with a watchnight service as the first meeting in the new church. The auditorium was well filled as 140 per-

NORTH STAR, SASKATCHEWAN: The Lord again used Rev. and Mrs. Maurice Moore in their leadership of Howard Creek and Paddockwood which comprise this north Saskatchewan mission area. Through their women's organization as well as the tithes and offerings of the congregation they not only helped maintain the local work but generously supported several other mission projects. The Lord brought a young man and his family to Paddockwood who became a great help in the music program and the youth work. It was a forward moving year.

RIDGEMOUNT, ONTARIO: The Holy Spirit has further directed Rev. and Mrs. Allen Heise in the laying of a solid foundation for this extension church. City planning has not yet brought major development in the immediate area of the church. In spite of this, the Christian witness has been broadened and strengthened. The building, program, and personnel have all been used of the Lord in establishing an excellent re-



lationship with the community. Baptismal and reception services were a blessing during the year. The work among young men through Christian Service Brigade has been especially significant.

SASKATOON, SASK.: Building was the key word in 1962 in the program of opening the work in this western metropolis. The parsonage was in use and the church well on its way to completion as the year came to a close. Rev. and Mrs. Ronald Loft-house were busy in spiritual contacts throughout the year. The first Sunday School sessions were held in the



The new Parsonage at Saskatoon, Saskatchewan, Canada

parsonage basement on November 4. Attendance increased in the Sundays which followed with as many as seven teenagers present. In a year-end letter the pastor recounted spiritual victories and added, "I could go on and on with instance after instance where God is at work." This very encouraging beginning will be followed through as the Spirit directs in the official opening of the work 1963.

WALSINGHAM, ONTARIO: A change of pastors was effected in mid-summer in this rural village church. A full church shared the memorable service for Rev. and Mrs. Arthur Heise who had faithfully served since the opening of the work seven years before and now assume direction of the new development at Concord. The neighboring congregations joined with the local community in welcoming Rev. and Mrs. John Pawelski to the pastorate. A tent meeting proved a busy but inspiring beginning to their term of service as twenty people sought the Lord for various needs.

## Central Conference

*Andrew H. Slagenweit*

BLOOMINGTON, KY.: The pastor and his wife, Rev. and Mrs. Curtis Bryant, are laboring in this field and serving well. This has become a challenging place to pastor but there have been rewards. Many entire families attend Sunday School and almost all remain for the worship service. The revivals and Vacation Bible School are a great blessing to these people. Pastor Bryant is also the minister of the Beulah Chapel, which is an organized congregation not under the Board for Home Missions and Extension.

CHICAGO, ILLINOIS: Rev. and Mrs. Carl Carlson, Grace Sider, and Lily Wyld continue to carry the Gospel in one of the largest and most needy fields of our country. The Sunday School, as well as the morning and evening worship service, are well attended. Each Sunday evening prior to the worship service, the young people meet in the basement for instruction, fellowship, and refreshments. The Bible School again this year was a great success. The mission on South Halsted Street continues to send forth its light to many

people who would otherwise not hear of Jesus and His love. Many unfortunate people come here for a morsel of bread, but when they leave they also have heard about the One who is the Bread of Life. Your prayers and support are always needed.

CINCINNATI, OHIO: Rev. and Mrs. William Engle, with the excellent help from their family direct the activities at this place. We would also mention that Sr. Katie Rosenberger, a nurse in one of the local hospitals, also renders faithful assistance. The past year's progress has been made in attendance and in the reduction of the capital indebtedness to one thousand dollars. This was done by contributions from friends of missions and planned financing. We give thanks to God for this place of worship in the Queen City along the Ohio River, and to our faithful workers.

DAYTON, OHIO: Rev. and Mrs. O. U. Herr are the Lord's servants at this place which is re-located near the place where the Mission was first started in 1912. A dedication service was held during the year in the beautiful remodeled sanctuary. A full schedule of services is held weekly, and the Lord is blessing the efforts of His servants.

DEARBORN, MICHIGAN: Many good reports are heard from time to time as the church moves forward in the program of building a congregation in this busy industrial city. New ones are coming into the services, which lighten the load for all in the area of personnel and finances. They also experienced a good revival in which souls were saved. Brother Maurice Bender is doing a good job in transacting the business from the sale of the former church and making payments on the new one. May

the Lord's presence and power be felt in the daily ministrations of the Word in this church.

DEROSSETT, TENN.: Rev. and Mrs. John Schock with their son John continue to lead these people forward in areas of church development. The Lord has been blessing the efforts of the church to the place where at this General Conference



The Church and Parsonage at DeRossett, Tennessee

they are planning to be transferred to the roster of a self-supporting church. This is very encouraging, since approximately only eight years ago this church was started on the hill at DeRossett.

KNIFLEY, KY.: Rev. and Mrs. Gaylerd Miller continue to serve as laborers in this field. Progress is seen as new folks are attending the services. A very good revival during the year was experienced for which we give thanks to the Lord. When asked what brought the revival the answer was, "We were looking for one and the Lord thought it was time for one." There is much concern for the future of this church since recently the Knifley area has been taken over by the government for a flood control project, which may cover the area where the church is built. Construction of dams are said to begin sometime in the fall of 1963.

HILLMAN, MICH. (*Maple Grove*): This church is the one farthest north distance from our other churches, in the state of Michigan and is some which does make it difficult for fellowship with the other churches. However, the Lord is blessing those who are willing to give themselves to the Word. Rev. and Mrs. Milford Brubaker are the workers in this church. The health of Sr. Brubaker is much improved since our last year's report, for which we thank the Lord. Please pray for this young couple that their needs may be supplied, and that they may be an encouragement to the people of this community.

MASSILLON, OHIO (*Amherst*): Rev. and Mrs. Orvin White, Jr. served this church until late summer, when Rev. and Mrs. Glenn Diller, who for the past 11 years served at the



Young Adult Class of the Amherst Community Church, Massillon, Ohio

Grants Pass Church in Oregon, came to this church. This congregation which had its beginning in the city of Massillon under the leadership of Rev. Eli Hostettler, Sr. has developed to the place where, at this General Conference, they are planning to be transferred to the Regional Conference roster of self-supporting churches.

MILLERFIELDS AND FAIRVIEW, KY. Rev. and Mrs. P. B. Friesen have been serving these two churches. Interest and attendance at Millerfields is good. Some land was purchased this year to enlarge the parking lot. More land is yet needed since the school was sold which was next to the church. Many young people attend for which we are grateful, and we need to pray that each one will receive Christ as his personal Saviour.

At Fairview the attendance is not as high and, at times, somewhat discouraging. The Sunday services are held in the afternoon. Recently, however, several have been saved in their homes as well as in the church.

Last August when Rev. and Mrs. Friesen returned home after attending the Ohio Camp Meeting, they found that fire had burned one bedroom and contents in addition to smoke that went throughout the house. Much work needed to be done to repair the damage. It is a miracle that the entire house was not destroyed.

MT. CARMEL (*Gladwin, Mich.*): Rev. and Mrs. Gary Lyons are faithfully giving their services in and around the Gladwin area. This community is limited in the possibilities of building a large congregation, due to the small number of people living here. Brother and Sister Lyons have given many years of faithful service to the church, and may the Lord give them more years to serve Him.

SHANESVILLE, OHIO: Rev. and Mrs. David Buckwalter are doing well in developing the church in this small town. The physical plant has been much improved, the basement has been enlarged, and is being equipped for Sunday School rooms and other activities. A new heating plant has been installed and the

kitchen has been modernized which also adds to the attractiveness of the plant. The attendance is on the increase with great strides made during the *Forward* Contest. The Lord is blessing also in the way of finances. May great things be done in the days ahead for Christ and this church.

SHEBOYGAN, WISCONSIN: Rev. and Mrs. Tyrus Cobb labor at our only church in the state of Wisconsin. This is one of our newer places of outreach. This is a little difficult to develop but the workers are praying and believing that the Lord will bless their efforts and many will be won for the Kingdom of God. Brother and Sister Leighton Mann have assisted in doing some much needed repair work. We are grateful for those who will give of their time and talents for whatever the Lord would ask them to do in His service.

UNIONTOWN, OHIO: Rev. and Mrs. Henry Heisey are shepherding this congregation. One of the highlights

of this past year was the mortgage burning ceremony. This service was preceded by a baptismal service and seven united with the Church. A Vacation Bible School was held with an average attendance of 67. During a six week period, fourteen conversions were experienced. It is our prayer that as the Lord tarries many lost souls may be won to Him.

WEST CHARLESTON, OHIO: Rev. and Mrs. Hess Brubaker, who for the past eight years have given their sacrificial service at this place, have continued to minister to the people of this church and community. During the year the church building has been sold, and plans are now to begin building a new church building this summer about two miles south, in the Phoneton area, along Route 400. Three acres have been bought on which to build, and later we hope to build a parsonage on the same plot of ground. We need your prayers and financial support as we undertake the work and planning at relocating.

## Midwest Conference

*Henry N. Miller*

COLORADO SPRINGS, COLORADO: A review of the work at this two year old point of witness shows encouraging growth and spiritual vigor. The past year has seen a 75% increase in attendance and enrollment, with a present enrollment of 120. Again it is proved that God's Word accomplishes the thing whereunto it is sent. In revival meetings, personal evangelism, and Vacation Bible School, twenty-one persons confessed

Christ during 1962. Ten were baptized, and fourteen were added to the church. With increased outreach in the church, Sunday School, and week-day youth clubs, there is an increasing need for qualified spiritual leaders. Your part in this ministry certainly begins with prayer. Pray for the staff of workers, and ask God that other faithful leadership will be raised up and prepared for service.



Sunday Morning Worship at the Mountain View Church,  
Colorado Springs, Colo.

## Pacific Conference

*Amos Buckwalter*

ALBUQUERQUE, NEW MEXICO: I quote from the most recent monthly bulletin, "The Beacon." "Those who wait upon the Lord shall obtain a marvelous addition to their resources: **THEY SHALL OBTAIN WINGS,**" as taken from Isa. 40:31. As Christians with this new inner strength, we can certainly see the cause of Christ move forward.

In the past some have sown, others reaped, but indeed God giveth the increase. Brother Virgil Books and family are enjoying the work there and with a strong visitation program the work is showing definite gains. Special activities in the church have spread from the children in club work right up through the adults with activities in prayer groups, sewing circle, Bible club, good news club, etc. One special power source for the church is the Thursday

morning six o'clock prayer group that meets in the church.

Through the years a good source of outreach has been to send out teams into the community for service in jail work, rest homes, and personal evangelism. Some have devoted much time to the latter phase of this program by making many contacts to lead the lost of earth to Christ. Often names of families from local papers who are bereaved through the loss of a loved one are given this special Christian witness.

With growing building projects in close proximity with the church, there are ever increasing opportunities for growth and service. May each of us be faithful in prayer for this outreach.

NAVAJO MISSION, NEW MEXICO:  
"Labor not for the meat which per-

isheth, but for the meat which endureth unto everlasting life, which the Son of man shall give unto you; for him hath God the Father sealed." John 6:27

The superintendent, Brother Wilmer Heisey, and staff of the Navajo Mission are enjoying their labor of love for their Master realizing that they are building for eternity. Much blessing comes from seeing an average of 109 Navajos come to worship each Sunday. One can hardly realize that so few years ago these people were without the Great Shepherd to guide their paths. Now a staff of 23 consecrated workers administer in the name of the Lord to their spiritual, physical and intellectual needs.



Worship Service at the Navajo  
Mission, New Mexico

Last year 147 babies were born in our fine, well-equipped hospital. 592 were admitted to the hospital to make a total of 3,814 hospital patient days. 7,328 clinic patients received medical and spiritual help through the year. This is a real challenge as we think of the words of Jesus, "Let your light so shine." "I was sick and ye visited me." The hospital wing that was completed two years ago has proven its real worth by increased activity and service. Dr. John Kreider is much appreciated. Because of the sparse population and the distance from town, our mission

hospital and doctor serve an area of some five thousand square miles.

Our Navajo school, grades one through eight, serves a maximum of sixty Navajos plus two white children. Each year many more apply for admission but have to be turned away because of lack of boarding facilities. For this reason a new dormitory is being built this summer. Every effort is being made to see that these precious children come to know Christ as a personal Saviour. These students are taught by qualified credentialed teachers in keeping with the standards of the State of New Mexico.

One can only imagine the immense detail involved with the feeding and care of these students and the hospital patients. Over 60,000 meals were served last year.

EVANGELISM, SCHOOL, HOSPITAL—*A Big Order!* In man's strength, it is impractical. By the will of God it is a charge to the Brethren in Christ. In His strength the yoke is easy, and His burden is light.

Capital improvements in 1962 included completion of new shop, side-walks, vault, recreation room, milk house, and numerous smaller projects. A guest house and an addition to the superintendent's house are in process.

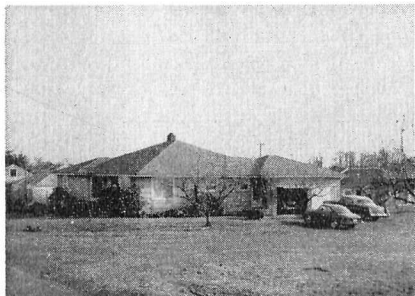
This lighthouse for the Gospel has taken on rather large proportions, soon nearing \$200,000 in value. Its growth and success is dependent on each one of you—as you are faithful to your great calling then we at the Mission, by God's help, can fulfill our task. We are laborers together with Him.

Should you care to be in closer contact with happenings at the Mission then I would suggest that you send us your name and address to receive the NAVAJO NEWS.

Pray with us that God's blessing may ever be on this His work.



SALEM, OREGON: The work here has been encouraging as the pastor, Rev. Art Cooper, has been able to promote an aggressive soul-saving program. Through the Sunday School, youth and adult services several have found Christ in His transforming power. One of the highlights of the year was the Youth



Parsonage at Labish Church, Oregon

Crusade. This special week of meetings resulted in five coming forward to take their stand for Christ.

The October 12 storm that hit the northwest with gales up to 125 miles per hour did much damage in the area. The roof on both the church and parsonage were damaged extensively. Thanks to the brethren in Upland for helping to absorb this cost.

Our greatest concern is that we may be able to stand the storms of evil in this world. Pray with us that our attendance, interest, and spiritual life may be ever on the increase.

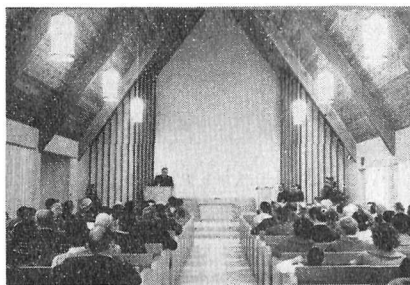
ONTARIO, CALIFORNIA: As the year 1962 came to a conclusion Builder John Buckwalter and Pastor Nelson Miller with helpers were putting finishing touches on the new Ontario Church. By careful design and planning this fine structure was completed at a figure of slightly over

\$35,000 including furniture. This was a price about \$8,000 below the expected cost.

The doors were opened for the first service on January 6 with a worship attendance of 91. We are grateful to the Lord for this fine start. Since then the attendance during Youth Crusaders Day soared over the 100 mark. We are hoping to soon have our Sunday School attendance that high.

The Sunday School facility consists of five rooms, an office, and nursery. There is a pastor's study with outside entrance and easy access to platform. The sanctuary seating capacity is 220 including the use of the side transept. The Holy Trinity is suggested by the "A" Frame architectural design. The interior design and color bring a warm worshipful attitude.

Already prayer groups have been meeting; a Christian Service Brigade



Interior view of the newly dedicated Ontario, California church

is organized; membership classes are being conducted, and a Good News Club is meeting.

This church is built in a new development area that has no church within three-fourths mile. Over 300 homes are under construction. The harvest indeed is great—let us pray then that this new church may be a means of bringing the Gospel to many.

SAN FRANCISCO, CALIF.: 52,261 free meals were served during the year at Life Line Mission. This represents an increase of over one thousand from last year. These meals are brought about from the donated foods made available from various firms in the City. The cost of essentials not donated was only little over 1c per meal including the Life Line staff. Praise the Lord for this, but this is only a means to an end.

The salvation of souls is the central objective. Last year there were 583 altar responses, many of whom are now leading a clean life for the Master. Much of the success for this work goes to the dedicated staff—Avery and Emma Heisey as Superintendent, Brother and Sister John Ruegg from Canada, Esther Hennigh, Rhoda Lehman, and Glen and Miriam Smith from Pennsylvania, Dorothy Kniesly from Ohio, Harry Burkholder, and three 1-W boys, Dallas Adams, Clyde Zook, and Glen Pierce. Ed Nelson Lou Ashlock, and Ed Wilson have served for some time from the Life Line Retreat.

Of special interest is the new program started in 1962 which is called the "Medical Clinic." This is sponsored by the Christian Medical Association, San Francisco Chapter. Each Monday evening two or three medical doctors are present with about a dozen medical students and nurses to care for the needs of the unfortunate. Their meeting place in the basement of the Life Line Mission was made possible by the W.M.P.C. project. Last year 1190

persons were treated; but better still, these Christian medical people pray with each one and make every effort to lead them to Christ. Their spiritual progress is kept just as is their medical record. It is most heart warming to see and hear these born again professional people dealing with the souls of men. Pray for this program.

*The Life Line Chapel*, Guerrero Street is rapidly becoming a strong, well attended church program. Each Sunday a group (often near 150) gather for Sunday School and worship. An active youth program is also reaching the youth of that section with the Gospel. It is our expectation, that by the help of the Lord, this will become an increasingly stronger witness in this dark city. Glen Smith until recently has served as assistant pastor. He now serves as assistant at the Moreno congregation.

The Balance Sheet as of December 31, 1962 shows the appraised net worth of the Guerrero Street Chapel and the Fourth Street Mission and Retreat as \$213,631.73. The liability figure stands at \$72,631.73. With your prayers and help this latter figure can be steadily reduced. If you should like to be informed by the regular monthly mailing of the "Life Line Reporter," please send in your name and address.

The Brethren in Christ Church is happy for this program. It is OUR work; may we then be workers together with Him.

## MISSIONS AND EXTENSION CHURCHES PERSONNEL, ADDRESS, AND TELEPHONE

### ALLEGHENY CONFERENCE

**Baltimore:** 611 S. Marlyn Avenue, Baltimore, Maryland  
**Rev. LeRoy Walters:** 925 Homberg Avenue, Baltimore 21, Maryland.  
 Phone: Code 301 MURdock 6-3189  
**Blairs Mills:** Blairs Mills, Pennsylvania  
**Rev. Kenneth Melhorn:** Willow Hill, Pennsylvania  
**Blandburg:** Blandburg, Pennsylvania  
**Rev. William Berry,** Blandburg, Pennsylvania, Box 55  
**Center Grove Chapel:** Three Springs, Pennsylvania  
**Rev. Marion Walker:** Route 1, Three Springs, Pennsylvania. Phone:  
 HIchory 8-3306  
**Iron Springs:** Iron Springs, Pennsylvania  
**Rev. James Lesh:** Route 1, Fairfield, Pa. Phone: Fairfield 642-8632  
**Little Marsh:** Little Marsh Pennsylvania  
**Rev. Larry Strouse:** Little Marsh, Pa. Phone: Westfield EM 7-5355  
**Mt. Chapel:** Breezewood, Pennsylvania  
**Rev. Norris Bouch:** Box 566, Route 2, Altoona, Pa. Phone: WI 2-6152  
**Mt. Etna:** Williamsburg, Pennsylvania  
**Rev. Joe Neumeyer:** 717 Penn St., Hollidaysburg, Pennsylvania  
**Mt. Holly Springs:** Mt. Holly Springs, Pennsylvania  
**Rev. Edward Hackman:** Mt. Holly Springs, Pa. Phone: Hunter 6-5440  
**Red Lion:** Red Lion, Pennsylvania  
**Rev. Samuel Lady:** Red Lion, Pa. Phone: 2468-880  
**Ringgold:** Ringgold, Maryland  
**Rev. Chester Wingert:** Route 3, Greencastle, Pa. Phone: 597-7568  
**Saville:** Ickesburg, Pennsylvania  
**Rev. Merle Peachy:** Route 1, Thompsontown, Pa. Phone: McAllisterville  
 463-2551  
**Saxton:** Saxton, Pennsylvania  
**Rev. Glenn Hostetter:** 816 Mifflin St., Saxton, Pa. Phone: 5-2958  
**Searights:** Route 4, Uniontown, Pennsylvania  
**Rev. George Kipe:** Route 4, Box 444, Uniontown, Pa. Phone: New Salem  
 CH 5-5019  
**Sherman's Valley:** Hopewell, Pennsylvania  
**Rev. Earl Lehman:** Route 3, Hopewell, Pa. Phone: New Granada MU 5-2344

### ATLANTIC CONFERENCE

**Adney Gap:** Route 1, Callaway, Virginia  
**Rev. I. Raymond Conner:** Route 1, Callaway, Virginia. Phone: Roanoke  
 929-4277  
**Bellevue Park:** 2001 Chestnut St., Harrisburg, Pa.  
**Rev. Joel E. Carlson:** 14 N. 20th St., Harrisburg, Pa. Phone: CE 2-6488  
**Bethel:** Route 4, Hillsville, Virginia  
**Rev. Leon Herr:** Route 4, Hillsville, Virginia. Phone: Sylvatus RO 6-3238  
**Callaway:** Callaway, Virginia  
**Rev. C. Benjamin Fulton:** 1531 Riverdale Road S. E., Roanoke 13, Virginia  
**Cross Roads Union:** Copper Hill, Virginia  
**Rev. Jacob Moyer:** 340 Janette Avenue S. W., Roanoke, Va.  
**Farris Mines:** Allisonia, Virginia  
**Rev. Bruce Urey:** Allisonia, Va. Phone: Pulaski 2-8628

**Hunlock Creek:** Hunlock Creek, Pennsylvania  
**Rev. Ross Morningstar:** 311 Vine St., Berwick, Pa.  
**Llewellyn:** Llewellyn, Pennsylvania  
**Rev. Charles Melhorn:** Box 117, Llewellyn, Pa. Phone: Minersville, Liberty  
 544-5206  
**Bronx:** 246 E. Tremont Avenue, Bronx 57, New York  
**Rev. Paul Hill and Evelyn Hill:** 246 E. Tremont Ave., Bronx 57, N. Y.  
 Phone: Code 212 878-0937  
**Brooklyn:** 984 Bedford Avenue, Brooklyn 5, New York  
**Rev. Harold Bowers and Catherine Bowers:** 215 Walworth St., Brooklyn 5,  
 New York. Phone: Code 212 875-0374  
**Philadelphia:** 3423 N. Second St., Philadelphia 40, Pa.  
**Rev. William Rosenberry and Anna Rosenberry, Anita Brechbill:** 3423 N.  
 Second St., Philadelphia 40, Pa. Phone: Code 215-634-6431  
**Pleasant View:** Broadway, Virginia  
**Rev. Fred Parks,** Linnville, Virginia

### CANADIAN CONFERENCE

**Delisle:** Delisle, Saskatchewan, Canada  
**Rev Marshall Baker:** P. O. Box 1161, 823 Avenue C, North, Saskatoon,  
 Sask., Canada  
**North Star:** Howard Creek, Saskatchewan, Canada  
**Rev. Maurice Moore and Mabel Moore:** Box 64, Meath Park, Sask., Canada  
**Paddockwood:** Paddockwood, Saskatchewan, Canada  
**Rev. Maurice Moore and Mabel Moore:** Meath Park, Sask., Canada  
**Ridgemount:** Corner Jameston and Caledron St., Hamilton, Ontario  
**Rev. Allan Heise:** 396 W. Second St., Hamilton, Ontario, Canada. Phone:  
 FU 3-5309  
**Saskatoon:** Saskatoon, Saskatchewan, Canada  
**Rev. Ronald Lofthouse:** P. O. Box 1161, 823 Avenue C, North, Saskatoon,  
 Sask., Canada  
**Walsingham:** Port Rowan, Ontario, Canada  
**Rev. John Pawelski:** Route 1, Port Rowan, Ontario, Canada

### CENTRAL CONFERENCE

**Bloomington:** Garlin, Kentucky  
**Rev. Curtis Bryant:** Route 1, Garlin, Kentucky  
**Chicago:** 6039 Halsted St., Chicago 21, Illinois  
**Rev. Carl Carlson and Avis Carlson,** Grace Sider, Lily Wyld: 6039 Halsted  
 St., Chicago 21, Illinois. Phone: TRiangle 3-7122  
**Cincinnati:** 2951 Sidney Avenue, Cincinnati 25, Ohio  
**Rev. William Engle:** 2951 Sidney Ave., Cincinnati, Ohio. Phone: 542-3891  
**Dayton:** 831 Herman Avenue, Dayton, Ohio  
**Rev. Ohmer U. Herr,** Route 1, Clayton, Ohio. Phone: TEmple 6-5336  
**Dearborn:** 4411 Detroit St., Dearborn, Michigan  
**Rev. Maurice Bender:** 4411 Detroit St., Dearborn, Mich. Phone: 278-6850  
**DeRossett:** Route 7, Sparta, Tennessee  
**Rev. John Schock:** Sparta, Tennessee. Phone: Sparta 738-2518  
**Fairview:** Ella, Kentucky  
**Rev. P. B. Friesen:** Box 157, Route 3, Columbia, Kentucky  
**Knifley Chapel:** Knifley, Kentucky  
**Rev. Gaylerd Miller:** Knifley, Kentucky. Phone: Campbellsville 465-7980  
**Maple Grove:** Route 1, Hillman, Michigan  
**Rev. Milford Brubaker:** Route 1, Hillman, Michigan  
**Massillon:** Massillon, Ohio  
**Rev. Glenn Diller:** 8650 Beatty St. N. W., Massillon, Ohio  
**Millerfields:** Ella, Kentucky  
**Rev. P. B. Friesen:** Box 157, Route 3, Columbia, Kentucky  
**Mt. Carmel:** Route 4, Gladwin, Michigan  
**Rev. Gary Lyons:** Route 4, Gladwin, Michigan  
**Shanesville:** Shanesville, Ohio  
**Rev. David Buckwalter:** Shanesville, Ohio. Phone: Sugar Creek 2-4212  
**Sheboygan:** 1325 Carl Avenue, Sheboygan, Wisconsin



Rev. Tyrus Cobb: 1325 Carl Avenue, Sheboygan, Wisconsin. Phone: Glen-court 8-2627  
**Uniontown:** 4052 Georgetown Road, Canton 5, Ohio  
 Rev. H. P. Heisey: 4052 Georgetown Road, Canton 5, Ohio. Phone: Louis-ville TR 5-8455  
**West Charleston:** West Charleston, Ohio  
 Rev. Hess Brubaker: Tipp City, Ohio. Phone: North 7-2108

#### MIDWEST CONFERENCE

**Colorado Springs:** 2402 E. Carmillo St., Colorado Springs, Colorado  
 Rev. Earl Engle, Jr.: 2402 Carmillo St., Colorado Springs, Colorado.  
 Phone: ME 4-1668

#### PACIFIC CONFERENCE

**Albuquerque:** 541 Utah St. N. E., Albuquerque, New Mexico  
 Rev. Virgil Books: 541 Utah St. N. E., Albuquerque, New Mexico.  
 Phone: 256-9492  
**Navajo Mission:** Bloomfield, New Mexico  
 Rev. J. Wilmer Heisey and Velma Heisey, Dr. John Kreider and Ethel Kreider, Rev. John Sider and Ethel Sider, Dorothy Charles, Ida Rosen-berger, Verna Mae Ressler, Rosa Eyster, Jane Monn, Mary Olive Lady, Anna Marie Hoover, Edna Long, Janet Oberholtzer, Mildred Brillinger, Fannie Scott, Peter Yazzie, Bloomfield, New Mexico. Phone: YR 6-2386  
**Ontario:** 9579 Baker Avenue, Ontario, California  
 Rev. Nelson Miller: 13322 Archibold Ave., Ontario, Calif. Phone: 984-9858  
**Salem:** 4522 Scott Avenue, Salem, Oregon  
 Rev. Art. Cooper: 4306 Scott Avenue, Salem, Oregon. Phone: EM 2-7204  
**San Francisco Mission:** 422 Guerrero St., San Francisco 10, California  
 Rev. Avery Heisey and Emma Heisey, Audrey Heisey, Harry Burkholder, Rhoda Lehman, Esther Hennigh, Dorothy Kniesly: 422 Guerrero St., San Francisco, California

## PERSONNEL WHO SERVED BEGINNING OF THE YEAR 1962

Rev. John Bicksler: Albuquerque, New Mexico  
 Rev. Arthur Heise: Port Rowan, Ontario, Canada  
 Miss Elizabeth Kanode: Messiah Lighthouse Mission, Harrisburg, Pa.  
 Miss Beulah Lyons: Messiah Lighthouse Mission, Harrisburg, Pa.  
 Ralph Halter: Navajo Mission, Bloomfield, New Mexico  
 Dorcas Kline: San Francisco Mission, San Francisco, Calif.  
 Donald Ott: San Francisco Mission, San Francisco, Calif.  
 Rev. Roy Zook: Canoe Creek, Hollidaysburg, Pa.  
 Rev. Samuel Landis: Little Marsh, Pennsylvania  
 Rev. Orvin White, Massillon, Ohio

## I-W AND VOLUNTARY SERVICE WORKERS

**Bronx, New York:** 246 E. Tremont Avenue, Bronx, New York  
 Esther Robinson, Mary Lou Ruegg, Dallas Robinson, Edna Hill, Darrel Gible, Paul Kennedy, Mary Kennedy, Eber Wingert, Delores Wingert, Donald Alvis, Dorothy Alvis, Leon Kanagy, Frances Kanagy  
**Navajo Mission:** Bloomfield, New Mexico  
 John Ludwig, Anna Mae Ludwig, Dallas Shelley, Mervin Potteiger, Glenn Shonk, Jean Shonk, Allyne Friesen  
**San Francisco Mission:** 422 Guerrero St., San Francisco, Calif.  
 Rev. Glenn Smith, Miriam Smith, Dallas Adams, Glen Pierce, Clyde Zook, John Ruegg, Clara Ruegg

## BOARD FOR HOME MISSIONS AND EXTENSION

Rev. Charles Rife, Chairman, Chambersburg, Pa. Phone: FLanders 2-2458  
 Rev. Isaac S. Kanode, Executive Secretary, 220 S. Hanover St., Hum-melstown, Phone: 566-0271  
 Rev. Andrew Slagenweit, Treasurer, Route 1, West Milton, Ohio. Phone: 698-5441  
 Rev. Roy V. Sider, Canadian Treasurer, Sherkston, Ontario, Canada  
 Rev. Henry N. Miller, Secretary, Route 1, Abilene, Kansas  
 Rev. Amos Buckwalter, 953 W. Arrow Hwy., Upland, California  
 Rev. Albert H. Engle, Grantham, Pa.  
 Rev. Luke Showalter, Route 1, Stevens, Pennsylvania

## EX-OFFICIO MEMBERS

Bishop Alvin Burkholder, 548 Second Avenue, Upland, California  
 Bishop Charlie B. Byers, 50 West Horst Avenue, Chambersburg, Pa.  
 Bishop Henry Ginder, Route 2, Manheim, Pennsylvania  
 Bishop E. J. Swalm, Duntroon, Ontario, Canada  
 Bishop Carl Ulery, 1332 Maiden Lane, Springfield, Ohio

# STATISTICAL REPORTS FOR (\*) MISSIONS AND EXTENSION CHURCHES

AVERAGE ATTENDANCE																	
Name of *Mission or Church	Membership		1961-62 A.M.		Worship 1961-62 P.M.		Prayer Meeting 1961-62		Sunday School 1961-62		Christ's Crusaders 1961-62		Vacation Bible School Attendance	No. of Revivals	No. of visits per Mo.	No. of Professions	
	1961-62																
Allegheny Conference																	
Baltimore .....	21	21	35	75		25	20	18	35	95			40	2	24	16	
Blairs Mills .....	11	9	48	47	40	47	21	17	51	47	40	47	88	1	8	37	
*Blandburg (1960 figures used) ....	11	7		21		16		14		35				2			
Center Grove Chapel .....	4	4	19	18	10	11	9	10	20	19				1	8		
Iron Springs .....	19	19	51	49	37	30	16	13	69	66	37	30	65	2	14	4	
Little Marsh (1961 figures used) ..	9	7	25	33	22	26	17	14	25	33			28	2	52	7	
Mt. Chapel .....	10	8	80	89	30	30			86	101				1		1	
Mt. Etna .....		2		17	23		11	13	17	23				1	4	3	
Mt. Holly Springs .....	15	14	25	35	15	15	20	15	52	51	15		185	2	12	6	
Red Lion .....		15	51	58	40	43	30	31	51	46	40					4	
Ringgold .....	10	10	24	22			15	12	25	24				1	8		
*Saville .....	12	13	28	40					31	37				1	24		
Saxton .....	47	46	90	85	55	50	45	35	98	92	15	15	118	3	28	16	
Searights .....	9	8	22	39	14	27	13	22	23	39	14	27	39	1	36	40	
Sherman's Valley .....	23	28	62	77	76	77	26	31	70	86			77	2	32	10	
Atlantic Conference																	
Adney Gap .....	73	73	75	80	100	100	35	35	100	109	25	25		3	12	37	
Bellevue Park .....	44	40	96	87	32	32	17	14	96	87	32	32	85	1	20	45	
Bethel .....	26	28	53	52	52	49	37	37	62	70	52	49	77	2	12	2	
Callaway Church .....	19	19	45	44		40			45	44				2	8	24	
Cross Roads Union .....				20		8		8		25				1	12		
Farris Mines .....	21	15		44		30		21		46		31		2	4		
*Hunlock Creek .....	9	7	35	35	45	45	25	20	35	25				1	8	8	
*Llewellyn .....	9	6	46	57	23	26	16	21	53	62			84	2		7	
*New York City (Bronx) .....	6	11	27	33	16	18	16	20	21	33				2	20	12	
*New York City (Brooklyn) .....	2	2	44	40	22	24	8	9	39	34		24	75	1	12	32	
Philadelphia .....	36	33	70	71	61	60	43	46	102	99	60	57	132	2	18	112	
Pleasant View (1961 figures) ....	2	2	30	21	17	10	13	11	28	20				1	21	9	
Canadian Conference																	
Delisle .....	7	7	30	34			15	15	29	34	18						
North Star .....	22	20	21	19			17	14	21	19	20	2			8		
Paddockwood Church .....			21			24	15	14	21	22							
Ridgemount .....	10	16	60	57	28	35	18	16	60	57			75	2	40	1	
Walsingham .....	12	11	34	44	26	31	22	13	73	65					40	12	
Central Conference																	
Bloomington, Kentucky .....	8	8	88	58	40	48	34	30	62	65	24	20		1	14	3	
*Chicago, Illinois .....	19	21	61	66	42	39	12	10	75	74	40	45	120	1	80	30	
Cincinnati, Ohio .....	11	9	40	34	14	11	10	8	40	43			74	2	8	9	
Dayton, Ohio .....		19		48		30		23		49				1	20	5	
Dearborn, Michigan .....	20	24	46	61	37	37	22	18	63	75			120	2	28	13	
DeRossett, Tennessee .....	47	54	84	80	61	43	34	21	123	117	20	16		1	44	3	
Fairview, Kentucky .....	11	10		19	26			5	26	20				1	13		
Knifley Chapel, Kentucky .....	18	18	40	36	33	33	20	23	84	84	33	33	94	1	20	24	
Maple Grove, Michigan .....	10	10				12		10				7					
Massillon, Ohio .....	27	24	110	90	61	60	59	25	101	119	30	10	130		40		
Millerfields, Kentucky .....	8	8	20	21	24	24		14	39	43			64	1	13	3	
Mt. Carmel, Michigan .....	9	9		14		16		12	14	13				1	20		
Shanesville, Ohio .....	6	6	47	44	25	26	20	13	47	44	20	26	89	2	48	22	
Sheboygan, Wisconsin .....	3	12	26	23	19	20	16	16	24	22	20	19		2	4	3	
Uniontown, Ohio .....	19	24	45	55	30	40	25	40	40	55			67	2	12	30	
West Charleston, Ohio .....	16	15		45		17		18		45	(1960 figures used)				1	17	2
Mid-West Conference																	
Colorado Springs, Colorado .....	13	27	43	60	28	30	12	12	40	67	8	20		1	48	21	
Pacific Conference																	
Albuquerque, New Mexico .....	17	15	45	45	26	30	12	15	73	58	5	7	45	2	24		
Chaco Canyon .....			28	21													
*Navajo Mission, New Mexico ....	22	23			103	109	55	63	86	92				1	12	5	
Salem, Oregon .....		11		48		65		32		58	18		42	1	40	34	
San Francisco, California																	
Chapel .....	39	34		110		18	37	33	100	111	39	18	65		100	591	
Mission .....					102	149											
Grand Totals for Year	812	882	1970	2404	1449	1809	908	1000	2475	2899	607	578	2078	68	1090	1243	